

**Materials I Need:**

**Legend:**

 = Option 1, Appropriate for 1<sup>st</sup> – 2<sup>nd</sup> Grade

 = Option 2, Appropriate for 3<sup>rd</sup> – 6<sup>th</sup> Grade

**Bolded Words in Story = Key Concepts to Highlight during the Bible Adventure**

**Memory Work:**

“Father, forgive them, for they do not know what they are doing.” Luke 23:34

**Aim Questions:**

1. Who denied Jesus three times? What happened right after the third denial?
2. Who did Jesus claim to be that upset the Pharisees and teachers of the Law so much?
3. Who were the three different people (*or groups*) Jesus was led before to stand trial?
4. Why would one of the thieves be in Heaven some day?
5. What was so important about Jesus dying on a cross for us?

**Hook:**

**Meaningful Symbol (Object Lesson/Discussion).** What is a symbol? (*Something that stands for or represents something else*). Draw these symbols on the board and allow students to identify their meanings: → ✨ ☆ ① \$ = 3. Maybe add a peace symbol or some golden arches or the IXOYE fish. Next, draw this familiar symbol: ✝. What does it mean to people in general? Show students that you are wearing a cross necklace. What might it mean when you see someone wearing a cross? What does the cross mean to you? What did it mean to the people in Jesus’ time? Can people wear crosses and not believe in Jesus? Why would some people have a problem with crosses that have an image of Jesus on them?

**Pete In Denial (Skit).** Enact Peter’s denials. The script is taken from Luke 22:54-62. Characters are: Peter, a servant girl, two men and someone to make the noise of a rooster crowing. One prop: a stick.

*Peter sits down with the other characters around an imaginary fire. All pretend to warm their hands. The servant girl looks at Peter very closely.*

**Servant Girl:** This man was with Him.

**Peter:** Woman, I don’t know Him.

*...pause a short while...this is an awkward silence...*

**First Man:** You also are one of them.

**Peter:** Man, I am not!

*...very long pause...someone poke the fire...other characters study Peter...*

**Second Man:** Certainly this fellow was with Him, for he is a Galilean.

**Peter:** Man, I don’t know what you’re talking about!

*...rooster crows in the distance...Peter turns and moves away from group, covers his face, and begins to cry.*



## Book:

### Presentation Ideas -



**Video.** Continue to watch the “Jesus” video through Peter’s denials, the trials, the crucifixion, and Jesus’ burial.



**Peter’s Denial (Illustration/Overhead).** BLUK20.GF1.



**The Cross (Illustration/Overhead).** BLUK20.GF2.



**Jesus’ Tomb (Illustration/Overhead).** BLUK20.GF3.

### Bible Adventure -

It’s a very human need to want the people we love to value and respect us. It’s also very human to take others, and what they do for us, for granted. You might be guilty of it yourself. Have you come to take clean clothes, good food, a warm place to sleep and a listening ear for granted? Sometimes we need to be reminded that those things come to us first from God’s hand and second through the hard work of our parents.

At times we take other important things for granted, too, though we may not mean to do so. You may have heard stories about different periods of Jesus’ life many, many times. In our study of the book of Luke we are nearing the end of Luke’s writings about the life of Jesus. Today’s story may be a familiar one to many of you, but I want you to listen with renewed attention and respect to the story of the arrest and death of God’s Son.

Jesus had been arrested in a garden at night by temple guards and many of the Jewish leadership. Now they led Him away to the house of the high priest. **Peter followed them, far enough back that no one noticed him. He sat down at a fire someone had built in the courtyard. During the time he sat there waiting to see what would happen to Jesus, three different people said they thought they recognized Peter as one of the disciples. All three times he hotly denied it (place Illustration BLUK20.GF1). As Peter was denying it for the third time, he heard a rooster crow.** At the same moment, Jesus turned around from where they were holding Him and looked straight into Peter’s eyes. Peter remembered Jesus’ words to him only a few hours before as they ate the Passover supper together. The Lord had told Peter he would deny Jesus three times that night before the rooster crowed. Peter had told Jesus that he would go to prison or even to death for Him. But now, when Jesus really needed him, he was so frightened he would not even admit ever knowing Jesus. Peter could not look at Jesus any longer. He went outside the courtyard and wept as if he would never stop. The men who were guarding Jesus began taunting and beating Him. **They put a blindfold on Him and took turns hitting Him, then saying, “Prophesy! Who hit You?”**

The insults and the beating went on until dawn when **Jesus was led before a council of the chief priests**, the elders and the teachers of the Law. “If you are the Christ, tell us,” they said. **They were asking Jesus if He was claiming to be the Messiah. Jesus’ answer to them was both clear and strong. He told them that He would soon be sitting at the right hand of God in a place of honor. Then they all asked, “Are You then the Son of God?” There was nothing of a desire to know the truth in that room.** The Jewish leaders were waiting for the words they would use to put an end to this Man they saw as a threat to their power and control over the people. The words came, “You are right in saying I am,” Jesus answered them.

With unholy joy the council decided they had just what they needed. They wouldn’t even need any witnesses against Jesus. From His own mouth they had heard Him claim to be the Messiah and God’s Son. It was blasphemy for anyone to make such a claim. That is, for anyone, of course, except the true Messiah. We’ve already seen how blind and arrogant the Jewish leaders were. The truth stood before them, and their hatred made them unable to see.

**The next step in their plan was to take Jesus to Pilate, the Roman governor.** The Jewish council could find Jesus guilty, but they had no power to put Him to death. They needed Rome to do their dirty work for them. They told Pilate that Jesus had been trying to turn the crowds against Rome. They said He had told the people not to pay taxes to Rome, when Jesus had said just the opposite (*Luke 20:25*).

**They also said that Jesus had claimed to be King of the Jews**, making it sound as if He were trying to lead a rebellion. Pilate talked with Jesus a bit then told the council he did not find any reason to charge Jesus with a crime. The leaders kept insisting, and when it came out that Jesus was a Galilean, **Pilate decided to send Him to Herod**, who governed that area, and who was also in Jerusalem at that time.

Now Herod had been wanting for some time to see Jesus. He had heard many stories about the miracles performed and hoped that Jesus might perform a miracle for him. He kept asking Jesus questions, but Jesus stood silent and unmoving. The whole while the Jewish leadership threw out their accusations and vicious lies. Herod finally grew tired of it all. **He dressed Jesus up as a false king, mocked Him, and sent Him back to Pilate.**

By this time, the council must have been furiously frustrated. They were going to get what they wanted, and what they wanted was Jesus dead. They appeared before Pilate again. Pilate repeated to them that he had found nothing that would make him believe that Jesus was leading any kind of rebellion against Rome. Furthermore, Herod had not found anything either. Pilate planned to punish Jesus and to let Him go. The leaders and the crowds with them did not want Jesus released. **Three times Pilate appealed to them, saying he could find no reason to put Jesus to death. They kept shouting that Jesus should be crucified. Pilate finally gave in to their demands.**

As they led Jesus away, **they forced a man from the crowd, Simon of Cyrene, to carry His cross.** It is interesting to note that when Romans took someone away to crucify them, the person was made to carry their cross. In the Romans' way of thinking, the guilty person was admitting to everyone watching that they were guilty. What do you think it meant that Jesus did not carry His own cross?

When they reached the place called "The Skull," **Jesus was nailed to a cross between two thieves**, (*place Illustration BLUK20.GF2*). The soldiers divided His clothes up by gambling for them. Jesus not only endured the horrible physical suffering that only crucifixion holds, but He also endured the sneers and insults of those gathered there to watch Him die. **Even one of the thieves hanging there threw insults at Him**, telling Him that if He really were the Christ, He would save Himself and them. The **other thief scolded him and said the two of them were getting what they deserved for their crimes, but Jesus had done nothing wrong.** Then he turned and said, "Jesus, remember me when You come into Your Kingdom." Jesus rewarded his faith by telling the thief he would be in paradise with Jesus that very day.

At about noon on that terrible day, some very unusual things happened. The sun stopped shining for about three hours. The curtain in God's temple that separated the Holy of Holies from the rest of the temple was torn in two, from top to bottom. Instead of having to go through a system of sacrifices to approach God, Jesus had become the Sacrifice that would allow people to draw near to God. Just as unblemished lambs were being sacrificed in the temple at that very moment, Jesus, the perfect Lamb of God, committed His spirit to God and breathed His last breath. Because He was perfect, His sacrifice fulfilled all God's requirements for punishment for our sins.

Though the Jewish Council had been set on achieving Jesus' death, there was at least one member who was not in agreement with what was happening. **A man named Joseph of Arimathea went to Pilate after Jesus was dead and asked if he could have Jesus' body.** He took it down from the cross, wrapped it in linen cloth and placed it in his own grave cut in the rock (*place Illustration BLUK20.GF3*). This is not the end of the story by any means. Next week we'll discuss why Christians have more reason to hope than anyone in the world does. In the meantime, you may wonder why Luke went to so much trouble to research and record all these events. He did it so we would have a detailed and accurate account of Jesus' trials, suffering, and death. He wanted us to see the reality of these events – that Jesus, the Son of God, came and died on the cross so that the wrath God could rightfully have laid on us was laid on His Son instead. Jesus' death was not only horrible physically. It was horrible for Him spiritually as well, as it meant separation from His Father for the first time in eternity. That's what it cost. That's why we never want to take for granted that sacrifice. It was that sacrifice that makes it possible for us to approach God, to become part of His family. Jesus didn't just die for the sin of those men who arranged for His death. Your sin and my sin placed Him there, too. Let's take some time to thank Him for His incredible sacrifice for us.



## Look:

- His Final Steps (Worksheet/Map).** Have students retrace Jesus' final steps from the Last Supper to Calvary. 🦋, **BLUK20.GF4 Pg. 1;** 🦋, **BLUK20.GF4 Pg. 2;** **Answer Key, BLUK20.GF4 Pg. 3.**
  - Three of a Kind (Worksheet).** Match the three statements or people in the left-hand column to the correct phrase in the middle column, **BLUK20.GF5.**
  - You Ask The Questions (Game).** 🦋 There were three Judges who presided over Jesus' trials. Have a panel of three teachers represent the High Priest, Pilate, and Herod. Don't tell students who is who. The object of the game is to discover this by asking questions (*other than, "Who are you supposed to be?"*) Remember the Dating Game or What's My Line? Have students work in teaching groups. Each team may ask one **different** question of each person on the panel. (*Total of three questions, each answered by one "judge."*) Questions might be, "What question did you ask Jesus?" "What was your verdict about Jesus?" or "What did you do with Jesus after you were done with Him?" Refer to Luke 22:66 - 23:25 for questions and answers. Groups compile their clues and determine which teacher represents which judge. Reward groups who correctly identify all three judges.

We were also introduced to three believers who were present at the crucifixion - the second criminal who was crucified with Jesus, the Centurion, and Joseph of Arimathea. Have the panel of teachers also represent these three believers. Tell students to identify these characters by asking questions as described above. Questions might be, "What do you do for a living?" "What did you say about Jesus?" "What were you doing during the Passover?" "What were you doing during the crucifixion?" Refer to Luke 23:39-53 for questions and answers.

  - Journey With Jesus (Journal).** Make an entry in your journal. This one will require a lot of thought. Remember, the disciples did not understand that Jesus would rise from the dead. Peter might have written something like this:  
  
*I knew Jesus was making the chief priests and elders angry, but I never imagined that anything like this would happen. Jesus is dead, and I just can't believe it. They crucified Him! What's really awful is that I failed Him miserably during His final hours. Jesus knew I would, too. He said so at our Passover meal. When Jesus was being questioned at the High Priest's house, I was hanging around and told three people that I didn't even know Jesus. Then He looked right at me as the rooster crowed. I never felt so awful in my whole life. And now that Jesus is dead, what are we going to do? We had such high expectations, and now there's nothing to do but go home.*
  - Prophecy Fulfilled (Worksheet).** Match the Old Testament prophecy with the verse in Luke 23 that records its fulfillment from Psalm 22 and Isaiah 52, **BLUK20.GF6 Pg. 1, 2.**
  - At the Cross (Puzzle).** Copy **BLUK20.GF7 Pg. 1, 2** onto cardstock. Have students cut out the puzzle pieces on **BLUK20.GF7 Pg. 2** and place on top of the dark cross on **BLUK20.GF7 Pg. 1.**  
**DEBRIEF:** How did we contribute to the death of Christ?
  - Breaking News (Role-play/Newscast).** Continue newscaster role-play, **BLUK20.GF8 Pgs. 1 & 2.**
  - Jesus Stands Trial (Worksheet).** Jesus had three trials in this passage of Luke. When Jesus was on trial before Pilot and Herod, for what three things was He was on trial? Have students circle the correct answers, **BLUK20.GF9.**
-



## Took:



**Fold Art Cross (Craft).** Each student will need **BLUK20.GF10**, scissors and 1 sheet of colored paper. Have students carefully follow instructions on folding and cutting to make a cross. Review this lesson's memory verse.



**His Final Week (Visual/Calendar).** Add Friday - Father Forgive them, and Saturday - Silent Sabbath to **BLUK20.G11 Pgs. 1 & 2**. Review previous days and memorize Friday and Saturday. Since Friday's event is taken from the memory verse, this would be a good time to work on that, also.



**Father Forgive Them (Worksheet).**



Color the picture of three crosses, **BLUK20.GF12**. "Father, forgive them, for they do not know what they are doing," Luke 23:34. **DEBRIEF:** Discuss how Jesus forgives us for all of our sins.



Using the words on the bottom of the page, complete the sentences regarding the events at the time of Jesus' crucifixion, **BLUK20.GF13**.



**The Big Question (Discussion).** Why did Jesus have to die? We will never fully understand the answers the Bible gives, but answers are there for us. It was God's plan - prophesied long ago (*Luke 22:37. Teachers, you may want to read some of the Old Testament prophecies to the students*). It was God's will (*Luke 22:42*). Look at Hebrews 10: 10-13 (*Teachers, refer to the preview*). What should WE do then? See Hebrews 12:1 and 2. Where would we be now if He hadn't died?



**Sufferings to Share (Object Lesson/Discussion).** Show these objects: a blindfold, a fancy robe or cape (*or a picture of one*), and a sign which reads "This is the King of the Jews." In I Peter 4:12-14 the apostle Paul writes to Christians, "Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you. But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when His glory is revealed. If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you."

We can only imagine what Jesus went through physically on the day He was crucified, but many of us have some experience with humiliation and insults. Luke records much of this kind of suffering. Luke 22:63-65 tells us how the guards mocked Him (*show blindfold*). They blindfolded Him and said, "Prophesy! Who hit You?" and many other insulting things. Luke 23:11 tells how Herod and his soldiers ridiculed and mocked Jesus, dressing Him in an elegant robe (*show robe*). Luke 23:35-39 says that the people and rulers who were watching Jesus on the cross sneered at Him. They said, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One." And "If You are the King of the Jews, save Yourself." They put a sign above Him making fun of His claim to be King (*show sign*). Even one of the criminals who was dying with Him hurled insults. Read these verses in Luke. There is no mention of Jesus fighting back or even arguing with these people. He is honored when we follow His example in the way we suffer.

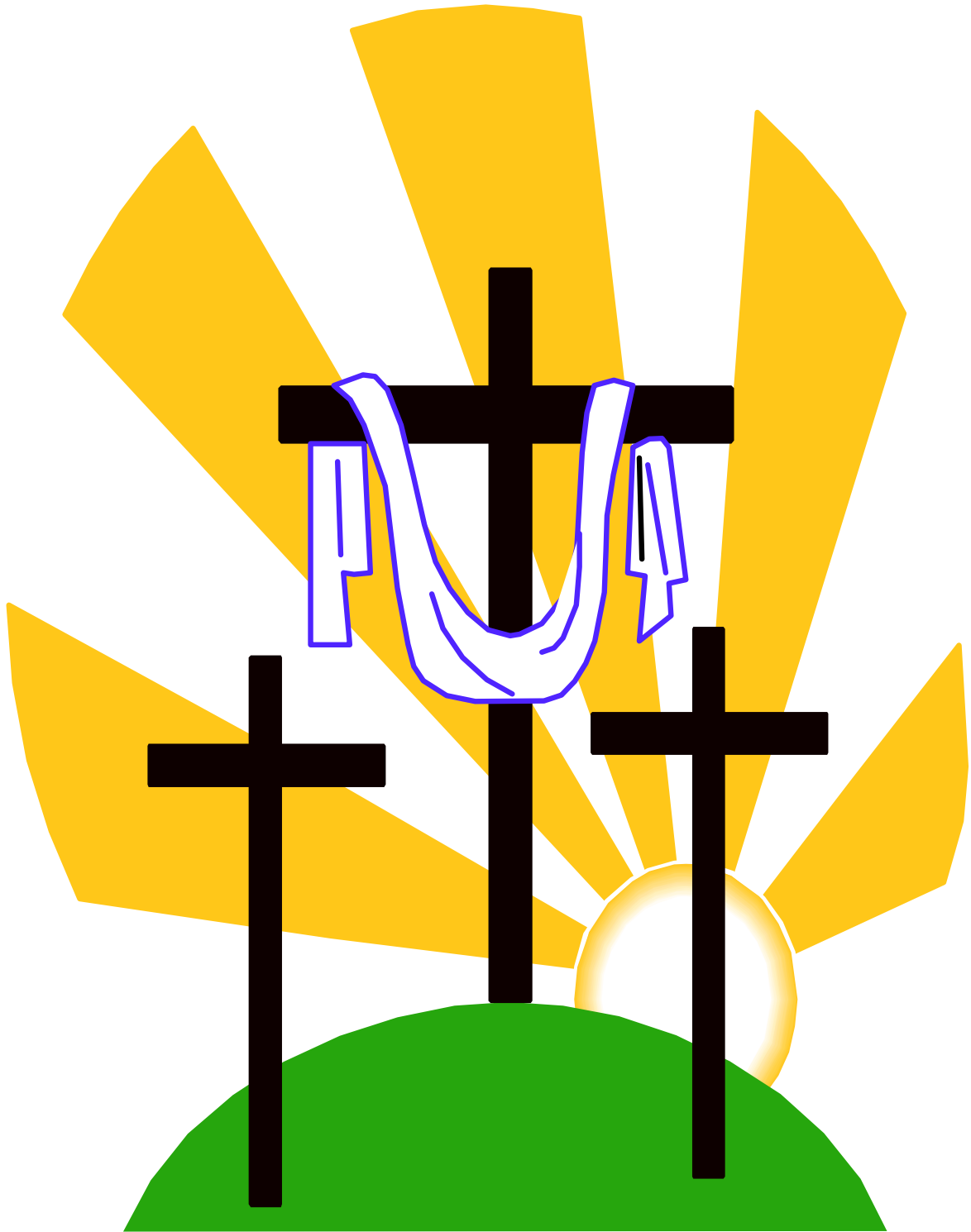


**Cross Bible Bookmark (Craft).** These bookmarks are available in color upon request. Have the students cut out the bookmarks from **BLUK20.GF14** and write their names in the space provided. Cover with contact paper and punch a hole in the top of the cross. Put a short length of ribbon through the hole, knotting both ends together. Encourage students to use this as a bookmark to keep their place for daily quiet time.

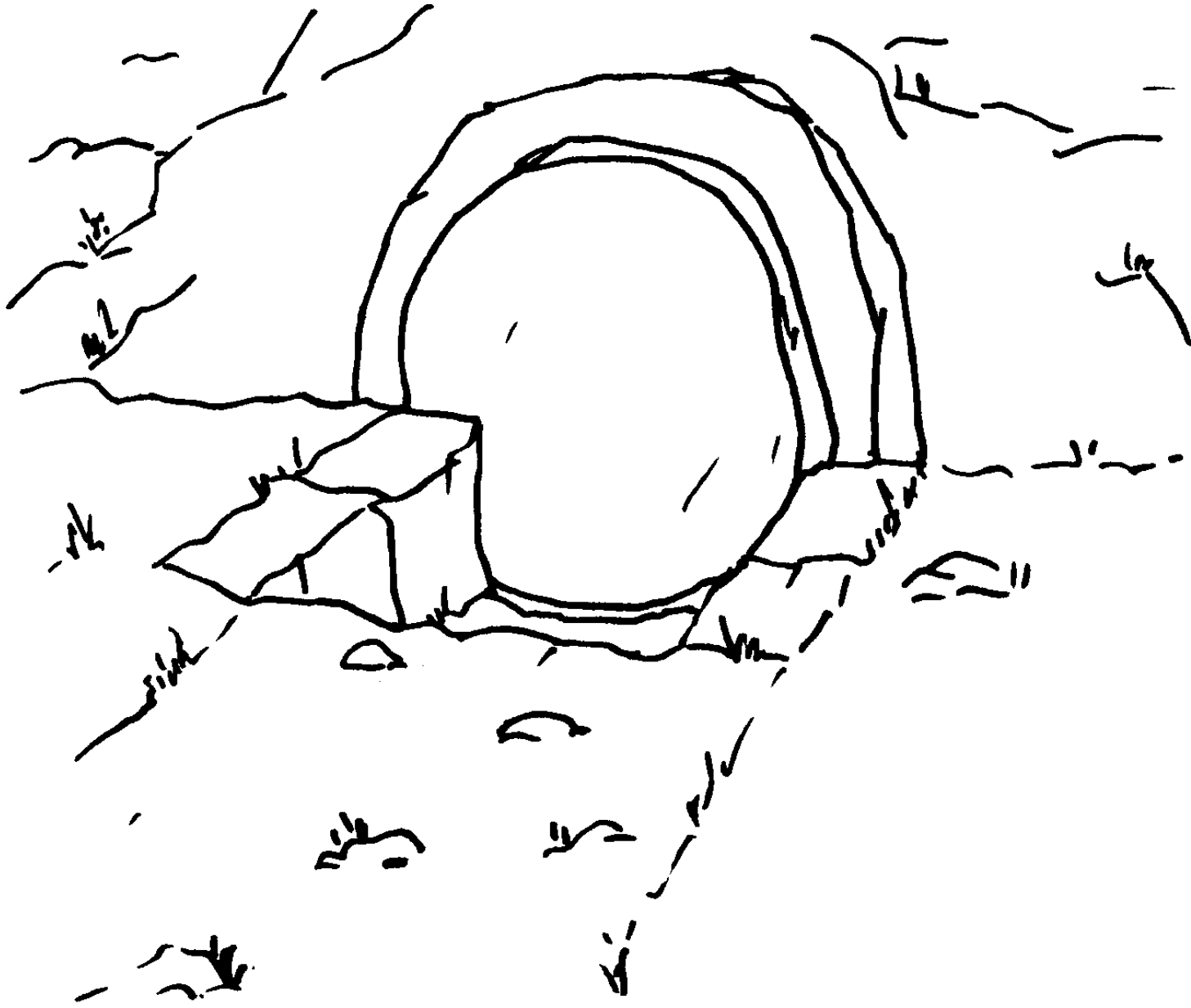
# Peter's Denial



# The Cross



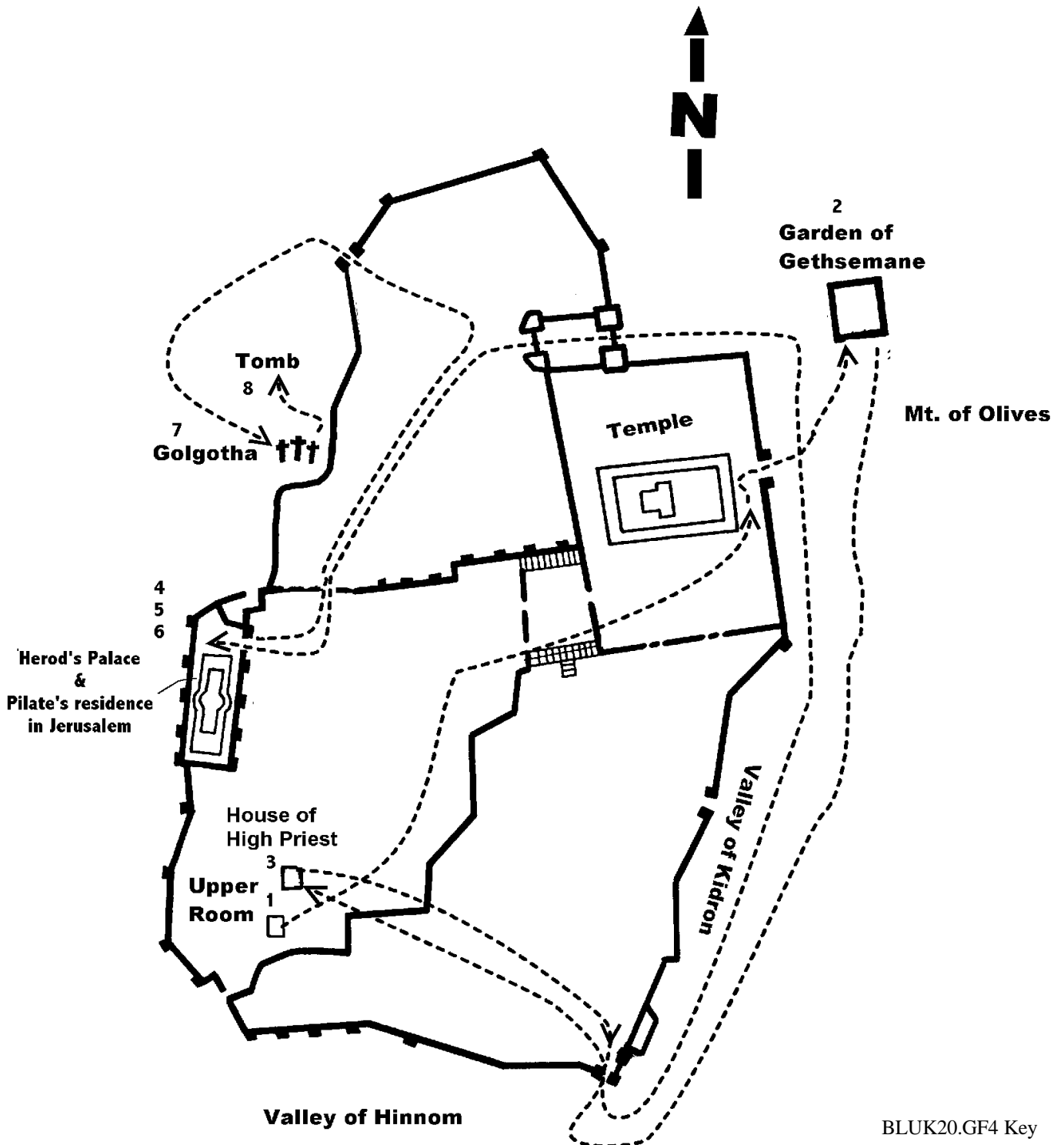
# Jesus Tomb



# HIS FINAL STEPS

On this map of Jerusalem, trace the final steps of Jesus as recorded in Luke's ordered account. Place the number of each event by its location, and then use arrows →→→→ to show the route He took.

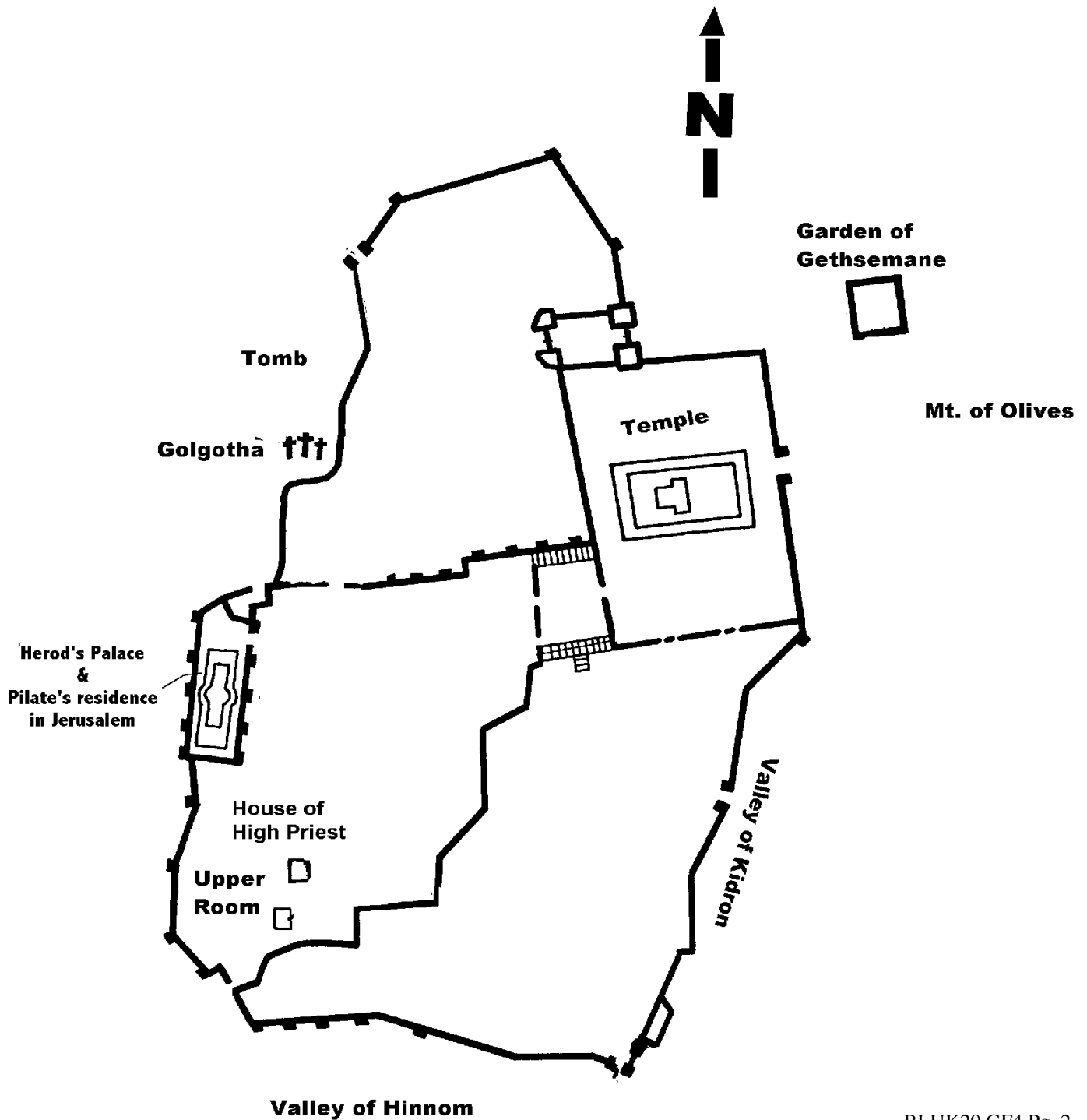
- |  |   |
|--|---|
| 1. Upper Room - Last Supper                            | 5. Herod's Palace (Antipas) - 3rd Trial |
| 2. Garden of Gethsemane - Prayer and Arrest            | 6. Pilate's Residence - Death Sentence  |
| 3. High Priest's House - 1st Trial and Peter's Denials | 7. Golgotha (Calvary)                   |
| 4. Pilate's Residence - 2nd Trial                      | 8. Tomb                                 |



# HIS FINAL STEPS

On this map of Jerusalem, trace the final steps of Jesus as recorded in Luke's ordered account. Place the number of each event by its location, and then use arrows →→→→ to show the route He took.

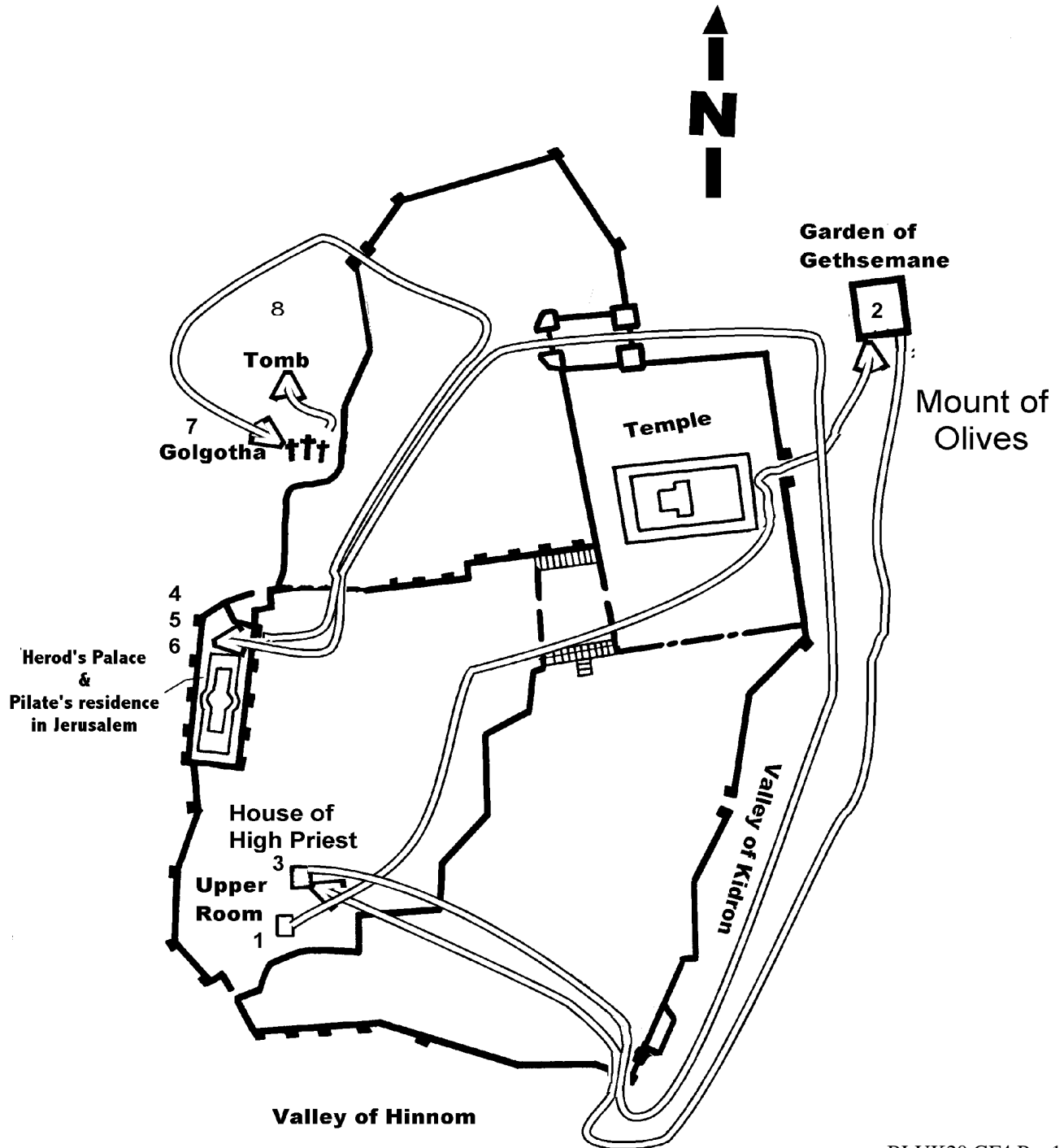
1. Upper Room - Last Supper
2. Garden of Gethsemane - Prayer and Arrest
3. High Priest's House - 1st Trial and Peter's Denials
4. Pilate's Residence - 2nd Trial
5. Herod's Palace (Antipas) - 3rd Trial
6. Pilate's Residence - Death Sentence
7. Golgotha (Calvary)
8. Tomb



# HIS FINAL STEPS

On this map of Jerusalem, trace the final steps of Jesus as recorded in Luke's ordered account. Start at number 1, and trace with a colored pencil or crayon along the path. Tell in your own words what happened at each place.

- |  |   |
|--|---|
| 1. Upper Room - Last Supper                            | 5. Herod's Palace (Antipas) - 3rd Trial |
| 2. Garden of Gethsemane - Prayer and Arrest            | 6. Pilate's Residence - Death Sentence  |
| 3. High Priest's House - 1st Trial and Peter's denials | 7. Golgotha (Calvary)                   |
| 4. Pilate's Residence - 2nd Trial                      | 8. Tomb                                 |



### THREE OF A KIND

Match the groups in the left hand column to the correct description in the middle column.

“This man was with Him.”  
 “You are also one of them.”  
 “Certainly this fellow was with Him,  
 for He is a Galilean.”

The elders of the people  
 Chief priests  
 Teachers of the Law

“Woman, I don’t know Him.”  
 “Man, I am not!”  
 “Man, I don’t know what you're  
 talking about!”

Men who were guarding Jesus  
 Herod and his soldiers  
 One of the criminals

This man is subverting our nation.  
 He opposes payment of taxes to Caesar.  
 He claims to be Christ, the King.

“Father, forgive them, for they do not  
 know what they are doing.”  
 “I tell you the truth, today you will be  
 with Me in paradise.”  
 “Father, into Your hands I commit My  
 spirit.”

Those who mocked  
 & insulted Jesus

Peter’s denials

Untrue charges against Jesus

3 statements Peter denied

3 statements Jesus made from  
 the cross

Jesus was tried before by  
 these people

					1					
				2						
			3							
		4								
	5									

### ACROSS

- How many times did Peter deny Jesus?
- How many trials did Jesus have?
- How many hours of darkness were there when Jesus was on the cross?
- How many times did Pilate ask for Jesus to be released?
- How many times did Jesus speak from the cross?

### DOWN

- How many crosses were there?

## ***Prophecy Fulfilled***

Many details in Luke's "ordered account" of Jesus' final hours and death were predicted long before they happened in Old Testament prophecy. Cut out the prophecies on BLUK20.GF6 Pg.2, and glue next to the passage in Luke on this page that it fulfilled.

...Judas, one of the Twelve, was leading them. He approached Jesus to kiss Him, but Jesus asked Him, "Judas, are you betraying the Son of Man with a kiss?" Luke 22:47, 48	
And they began to accuse Him, saying, "We have found this Man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king." Luke 23:2	
He plied Him with many questions, but Jesus gave him no answer. The chief priests and the teachers of the Law were standing there, vehemently accusing Him. Then Herod and his soldiers ridiculed and mocked Him. Luke 23:9-11	
A large number of people followed Him, including women who mourned and wailed for Him. Luke 23:27	
Jesus said, "Father, forgive them, for they do not know what they are doing." Luke 23:34	
And they divided up His clothes by casting lots. Luke 23:34	
...and the rulers even sneered at Him. They said, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One." Luke 23:35	
They offered Him wine vinegar...Luke 23:36	
Going to Pilate, he asked for Jesus' body. Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. Luke 23:52, 53	

## ***Prophecy Fulfilled***

Cut out the prophecies on this page, and glue next to the passage that it fulfilled in Luke on BLUK20.GF6 Pg. 1.

Psalm 22:7,8 All who see Me mock Me; they hurl insults, shaking their heads: He trusts in the LORD; let the LORD rescue Him. Let Him deliver Him, since He delights in Him.”

Psalm 22:18 They divide My garments among them and cast lots for My clothing.

Isaiah 53:7 He was oppressed and afflicted, yet He did not open His mouth; He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open His mouth.

Isaiah 53:9 He was assigned a grave with the wicked, and with the rich in His death...

Isaiah 53:12 For He bore the sin of many, and made intercession for the transgressors.

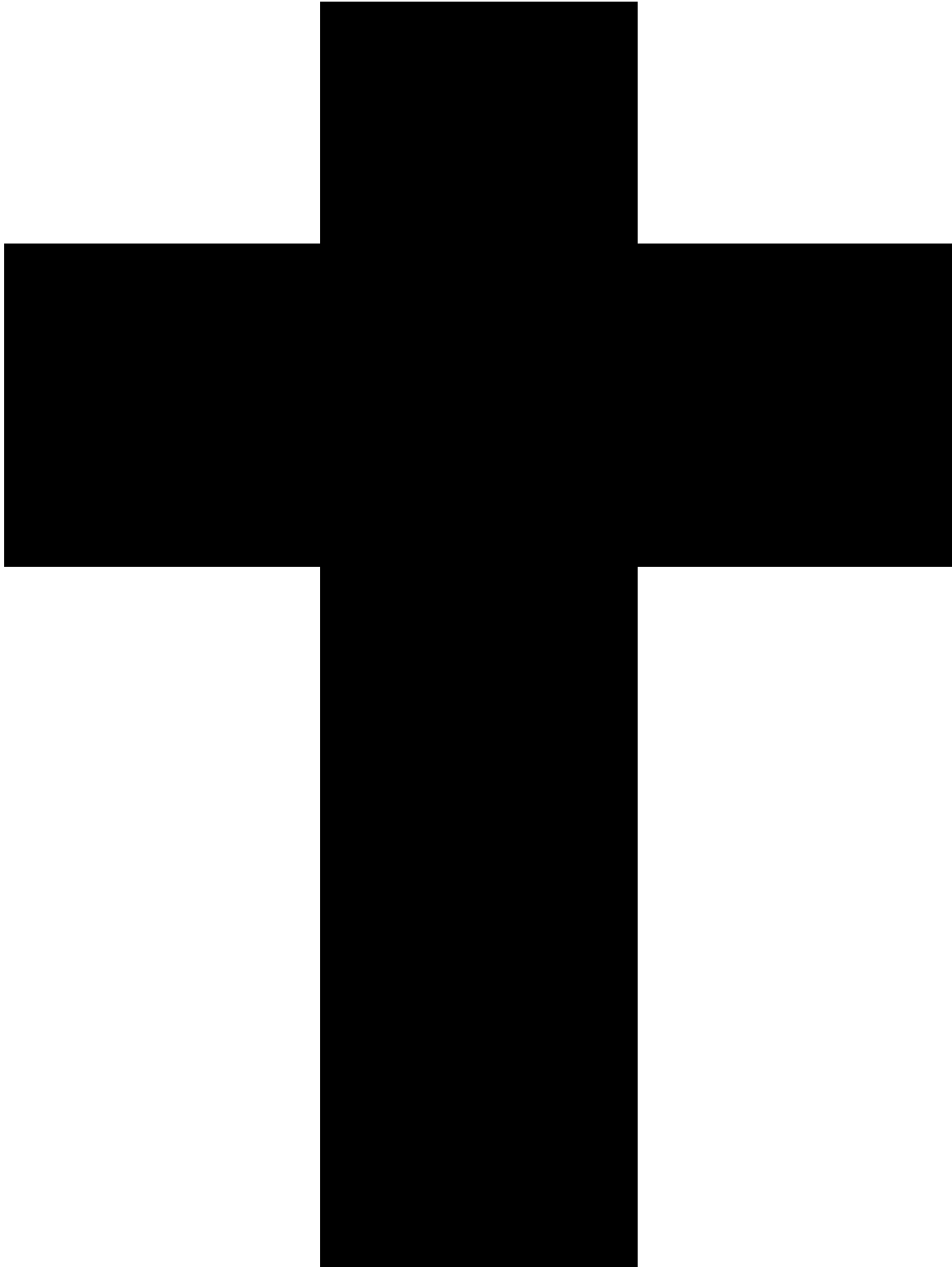
Psalm 27:12 Do not turn Me over to the desire of My foes, for false witnesses rise up against Me, breathing out violence.

Psalm 69:21 They put gall in My food and gave Me vinegar for My thirst.

Psalm 41:9 Even My close friend, whom I trusted, he who shared My bread, has lifted up his heel against Me.

Zechariah 12:10 They will look on Me, the One they have pierced, and they will mourn for Him as one mourns for an only child, and grieve bitterly for Him as one grieves for a firstborn son.

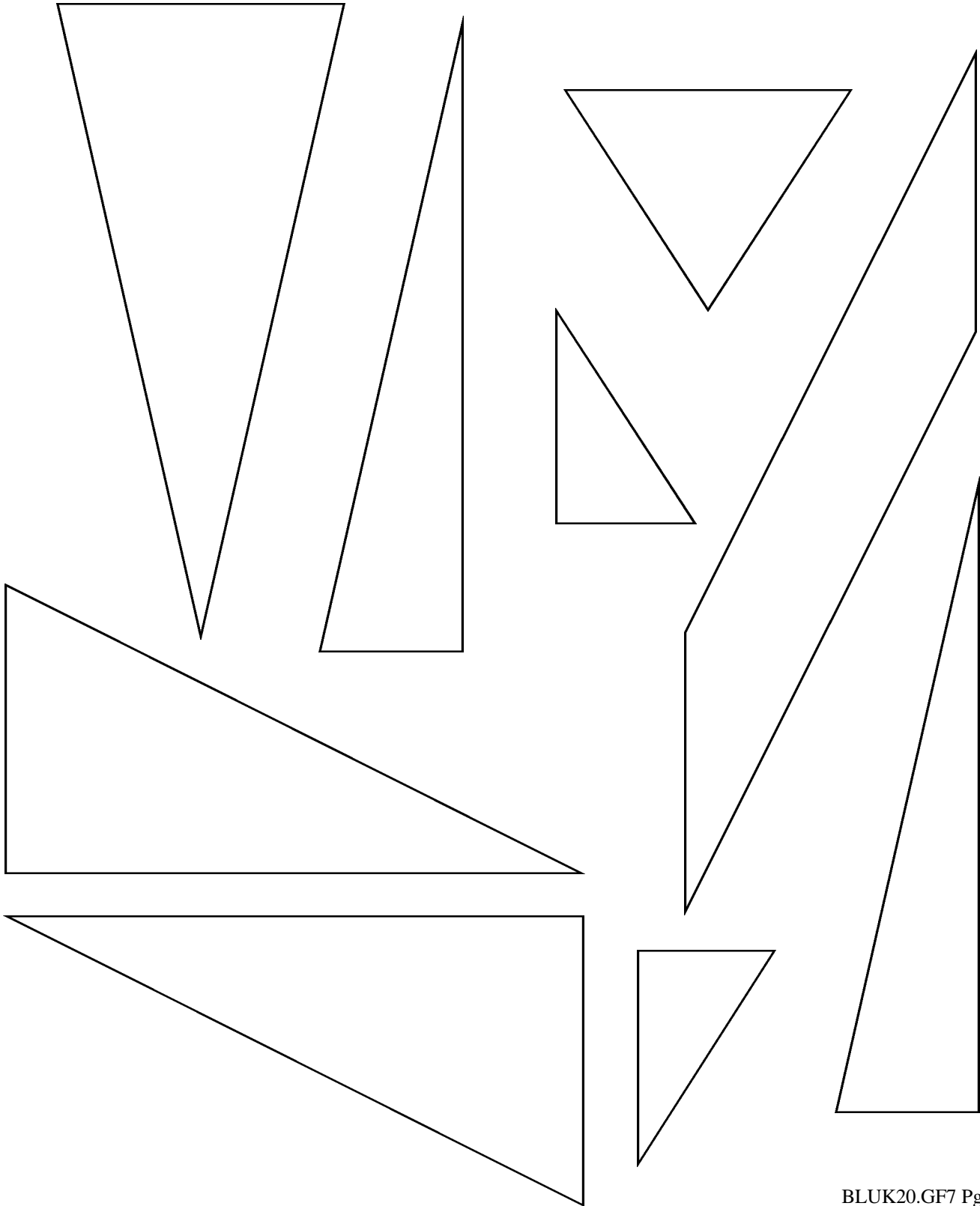
# At the Cross



**Jesus said,  
Father, forgive them for they do not  
know what they are doing.  
Luke 23:34**

# At the Cross

Cut out the geometric shapes below. Place pieces on top of the cross on BLUK20.GF7 Pg. 2 in such a way as to cover all of the black, making a new white cross in its place. Glue in place.



## **Breaking News**

### **Characters:**

**Peter:** a news anchor

**David:** an on-site reporter

**Peter:** Good Morning, we interrupt your regularly scheduled programming to bring you this latest in breaking news. You recall last week that a crowd, including armed soldiers and led by the chief priests, gathered at the Garden of Gethsemane to confront Jesus of Nazareth and His disciples. At last report they had seized Jesus and were holding Him in the house of the high priest for questioning and possibly taking Him before Pilate. David, what new events can you tell us about today?

**David:** Well, Peter, much has happened since we last reported but in brief Jesus of Nazareth has been shuffled back and forth between Pilate and Herod by the Jewish leaders in a desperate attempt to bring this matter to a close. Right now I am standing out front of Pilate's house where Jesus has been brought for a second interrogation. The Jewish leaders, in an unbelievable turn of events, are asking Pilate to put the man to death! They say He opposes payment of taxes to Caesar and claims to be the Messiah, a king. This, they say, has caused quite a stir all over Judea, starting first in Galilee. Herod would have none of it after much questioning and sent Him back dressed in an elegant robe as if to mock His claim to Kingship. Sources say that Jesus never responded to Herod but remained silent. Now it is up to Pilate to again respond to this angry crowd that has continued to gather. Will he grant them their wish? As you can see, the crowd is clearly out for blood, shouting repeatedly, "Crucify Him! Crucify Him!"

**Peter:** David, what now of Jesus? Clearly it looks as if the Roman government, even against Pilate's better judgment, will intervene for the Jewish leaders, and kill an innocent man.

**David:** Peter, right now it looks as if their wish has been granted. The guards are leading Him away, and they have seized another man to carry His cross for crucifixion. I am trying to stay with the crowd now but there are so many! Women are mourning and weeping so and Jesus, even in His final hour, is trying to comfort them! It appears that there are also two more who have been condemned to die with Jesus as we approach the place of the Skull. The crowd is so large it is hard to tell what is happening, but they have indeed nailed Him to the cross and crucified Him along with the other criminals!

**Peter:** David, it appears we may be losing our live transmission, we can barely make you out.

**David:** Peter, are you still there? The most amazing thing has just happened! It suddenly turned dark here as if someone stopped the sun from shining by the flip of a switch! Our camera crew is scrambling to set up lights as we speak! There, are you able to get us now?

**Peter:** Yes, David, what happened?

## **Breaking News**

## continued

**David:** It seems, Peter, that this crucifixion of Jesus has brought about some freakish weather of some sort. Wait! Jesus is saying something! It is black as night, and many are beating their chests and moving away, clearly shaken by these turn of events. Many are believing this Man to be righteous and the punishment He received unjust. There is a sense of fear here, Peter. It appears some of His followers are continuing to stay, looking on, but even they are keeping their distance.

**Peter:** David, did you hear the words that Jesus spoke? Is there any imminent danger for you there?

**David:** I must admit, Peter, there is an ominous presence here and many are leaving, even those who mocked Him earlier. We are going to wrap this up as it is clear that Jesus is indeed dead. I'm David Isaacs, reporting to you live from Golgotha, the place known as the Skull, where today we have witnessed a most frightening and bizarre crucifixion of three. I must say the events leading up to the death of this Man from Nazareth, and the eerie darkness which engulfs us in the middle of the day has made me, along with many others, really wonder if this Man was who He claimed to be. Could He really have been the Son of God, the long-awaited Messiah of the Jews? Could He really have been the Christ, their King? If so, what have they done and why? These questions and many more as we continue to keep you up-to-date on the latest.

**Peter:** Thank you, David. Tonight, be sure to tune into the 6 o'clock news for an update on Jesus - The Slain King of the Jews.

# Jesus Stands Trial

Jesus was accused before Pilate and Herod. Of which of the following was Jesus being accused?

Opposing payment of taxes to Caesar

Sending out the twelve apostles

Claiming to be Christ a King

Healing the sick and making blind men see



Praying on the Mount of Olives

Entering the temple and driving out those who were selling

Stirring up people all over Judea by His teachings

Being a follower of John the Baptist

# FOLD ART CROSS

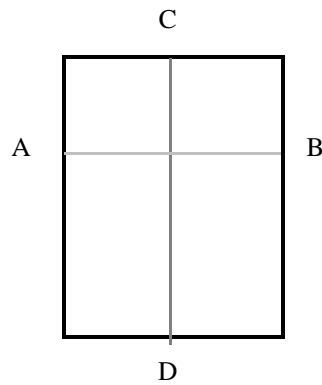


FIG. 1

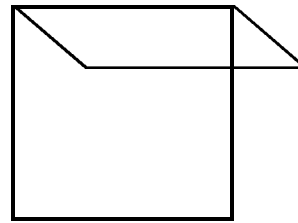


FIG. 2

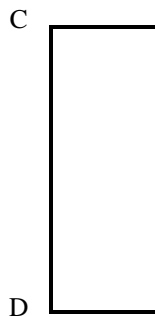


FIG. 3

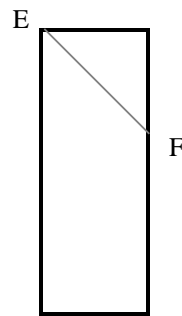


FIG. 4

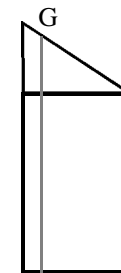


FIG. 5

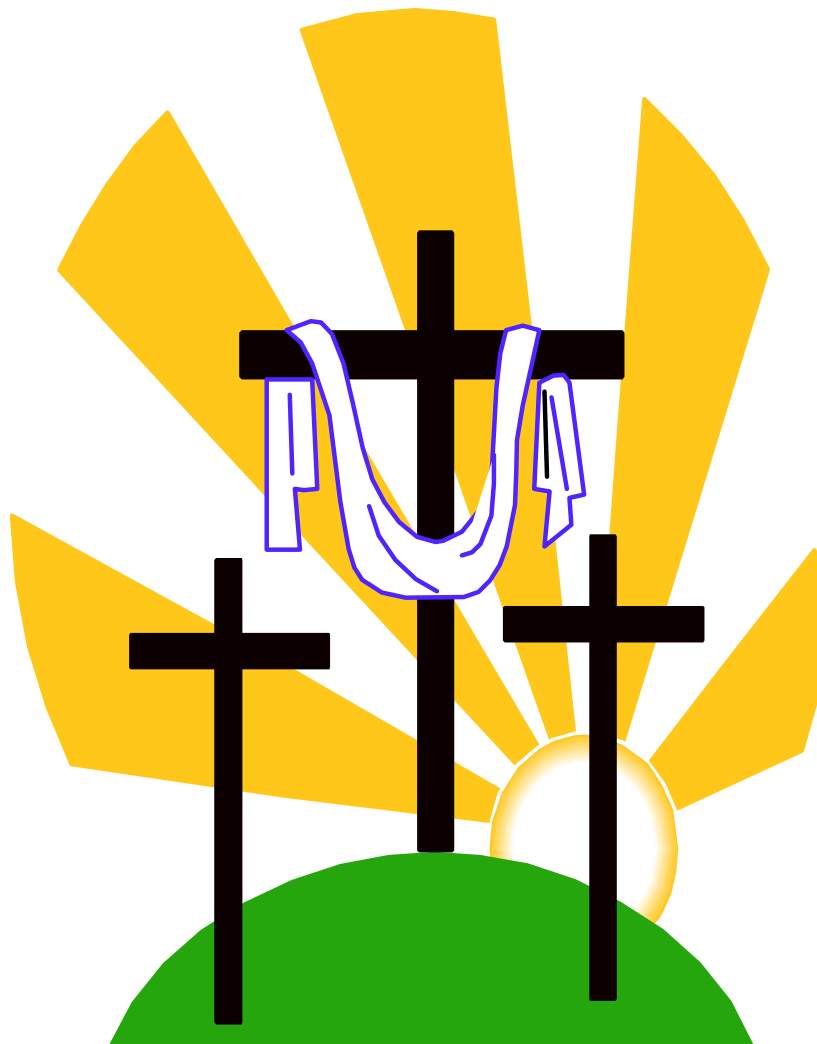
## INSTRUCTIONS:

BEGIN WITH A SHEET OF PAPER. FOLD ON LINE A - B (FIG. 2). FOLD IN HALF ON LINE C - D (FIG. 3). FOLD UPPER RIGHT HAND CORNER BACK TO FOLD AS INDICATED BY LINE E - F (FIG. 4). CUT APPROXIMATELY ONE INCH FROM FOLDED EDGE ON LEFT HAND SIDE AS SHOWN BY LINE G - H (FIG. 5). UNFOLD TO REVEAL THE CROSS.

THE SYMBOL OF THE CROSS MEANS MANY THINGS TO MANY PEOPLE. CAN YOU NAME SOME OF THESE THINGS? WHAT DOES IT MEAN TO YOU?

# FATHER, FORGIVE THEM

R  
I  
D  
A  
Y



S

ILENT SABBATH

A

T

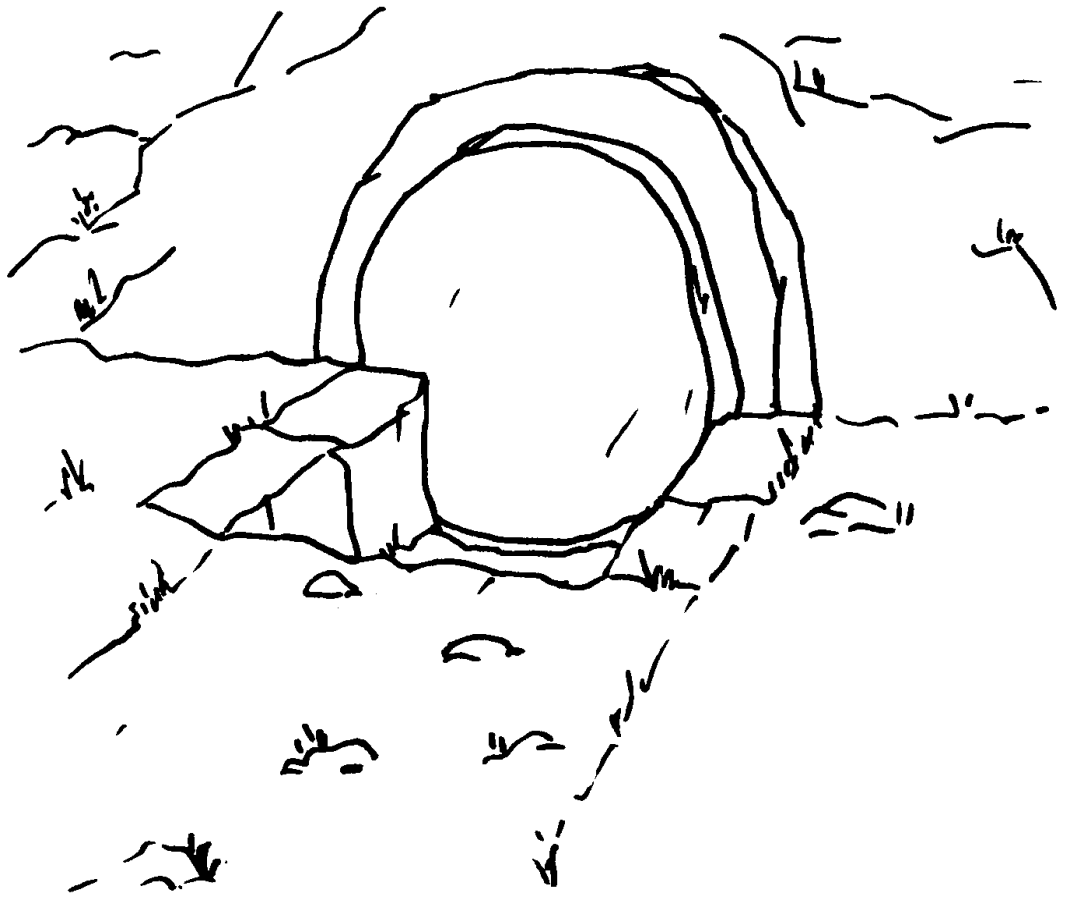
U

R

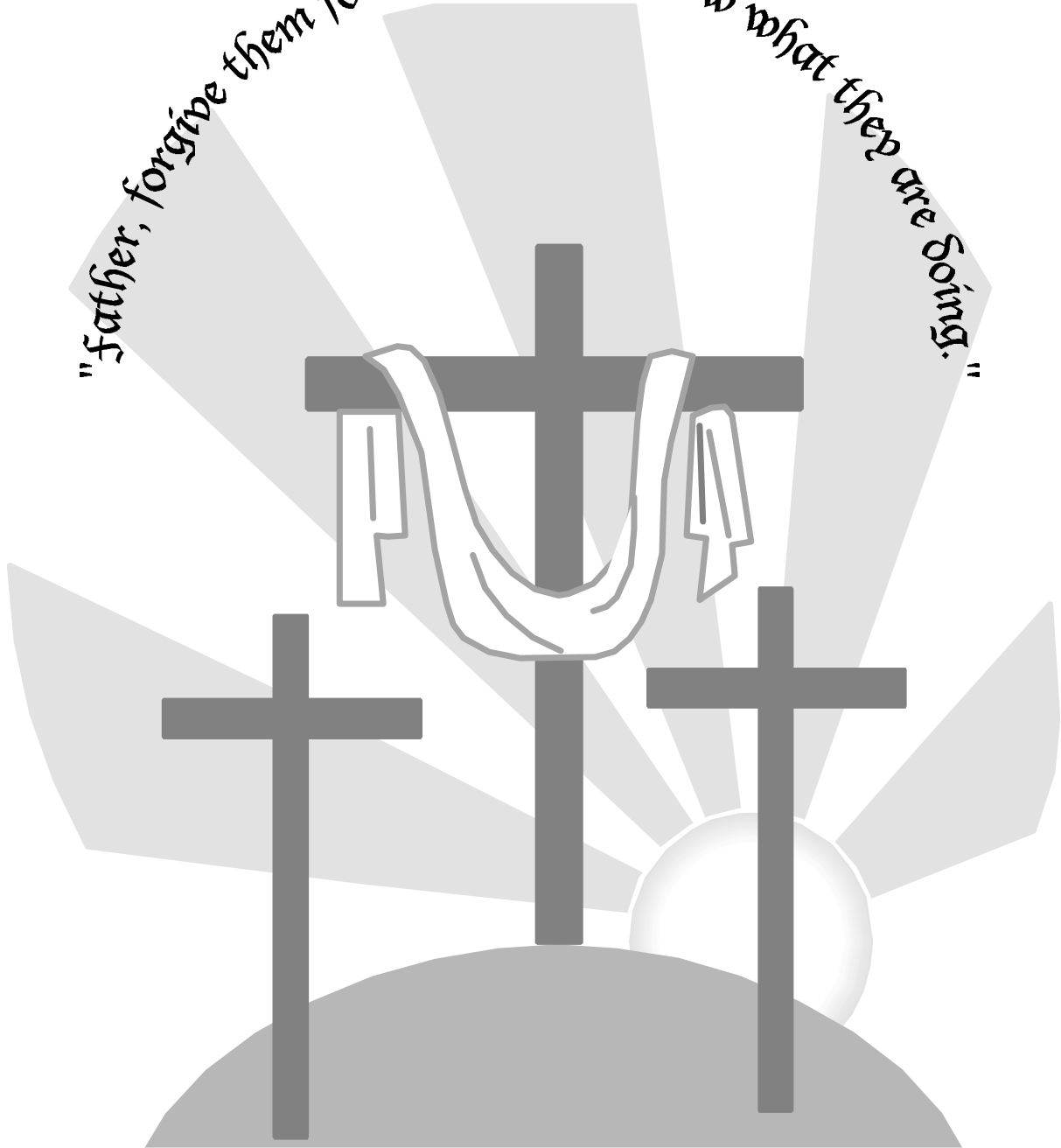
D

A

Y

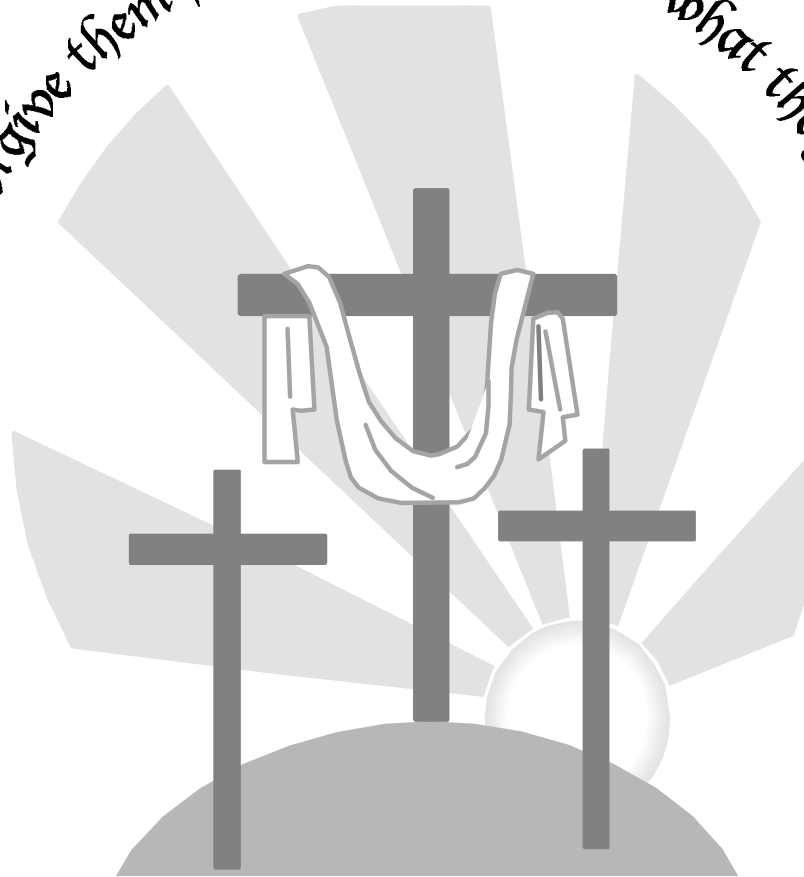


*"Father, forgive them for they do not know what they are doing."*



# Father, forgive Them

*"Father, forgive them for they do not know what they are doing."*



Jesus was led away to be crucified. \_\_\_\_\_ carried the cross behind Him.

Jesus' cross was placed between two \_\_\_\_\_; one of these \_\_\_\_\_ Him. The other said, "Jesus, \_\_\_\_\_ me when you come into your \_\_\_\_\_."

At the \_\_\_\_\_ hour, the curtain of the temple was torn in \_\_\_\_\_. Jesus called out with a loud voice, "\_\_\_\_\_, into Your hands I commit My spirit."

spirit

Simon

remember

9th

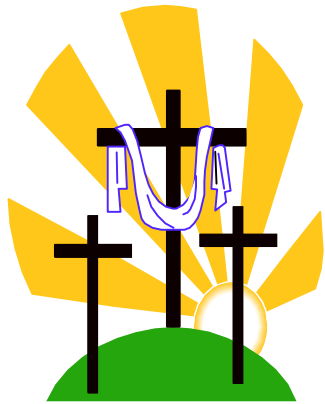
insulted

criminals

two

Kingdom

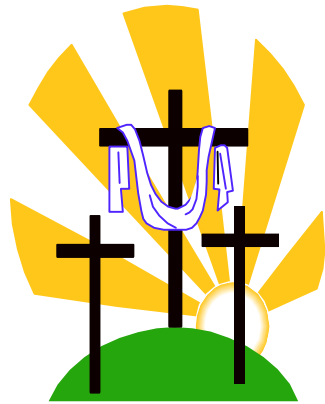
Father



*Father, forgive  
them, for they do not  
know what they are  
doing.*  
*Luke 23:34*

**JESUS DIED  
ON THE  
CROSS FOR:**

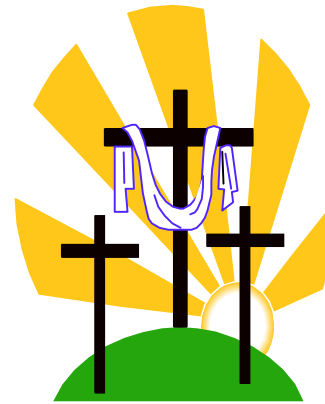
---



*Father, forgive  
them, for they do not  
know what they are  
doing.*  
*Luke 23:34*

**JESUS DIED  
ON THE  
CROSS FOR:**

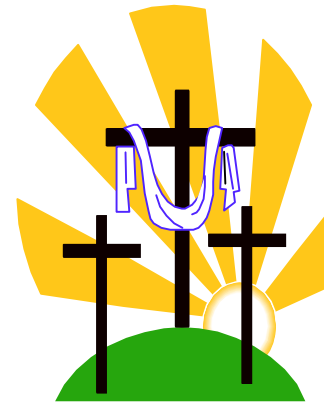
---



*Father, forgive  
them, for they do not  
know what they are  
doing.*  
*Luke 23:34*

**JESUS DIED  
ON THE  
CROSS FOR:**

---



*Father, forgive  
them, for they do not  
know what they are  
doing.*  
*Luke 23:34*

**JESUS DIED  
ON THE  
CROSS FOR:**

---

Cut out the bookmark, and  
cover with contac paper.  
Punch a hole in the top, and  
thread ribbon through the hole,  
knotting both ends together.

Cut out the bookmark, and  
cover with contac paper.  
Punch a hole in the top, and  
thread ribbon through the hole,  
knotting both ends together.

Cut out the bookmark, and  
cover with contac paper.  
Punch a hole in the top, and  
thread ribbon through the hole,  
knotting both ends together.

Cut out the bookmark, and  
cover with contac paper.  
Punch a hole in the top, and  
thread ribbon through the hole,  
knotting both ends together.