

**Materials I Need:**

**Memory Verse:**

Love the Lord your God with all your heart, soul, strength, and mind, and love your neighbor as yourself. Luke 10:27

**Aim Questions for 2's & 3's:**

1. **Did the disciples leave everything and follow Jesus?** (*Say the Luke 5:11 memory verse.*)
2. **Did the Pharisees want to leave everything and follow Jesus?** (*No, they didn't want to love God's holy Son, Jesus. Their hearts were full of selfish greed and love for themselves.*)
3. **Did the synagogue ruler want to leave everything and follow Jesus?** (*No, he loved the book of traditions more than God's Word.*)
4. **Did Jesus love His neighbor when He healed the bent woman on the Sabbath?** (*Yes*)
5. **Does Jesus want us to help people every day of the week?** (*Yes*)
6. **Do you want to love Jesus with all your heart?** (*Repeat the first part of the memory verse "Love the Lord with all your heart, soul, strength, and mind." Put your hands over your heart as you say the word "heart," make muscles when you say the word "strength," and point to your head as you say the word "mind."*)

**Aim Questions for 4's, 5's & K:**

1. **What did the Pharisees do that was wrong, that Jesus said the disciples should watch out for?** (*The Pharisees were hypocrites. Jesus said to watch out for hypocrites who wanted to look good on the outside but didn't want to love Jesus or follow Him in their hearts.*)
2. **Why was the synagogue ruler upset on the Sabbath?** (*Jesus healed a woman who had been bent over for eighteen years.*)
3. **What did Jesus call the synagogue ruler?** (*A hypocrite*) **Why?** (*The synagogue ruler pretended to love God and his neighbor but he cared more for a donkey than for a Jewish woman.*)
4. **What would happen to the people who had God's Word but loved their traditions more?** (*They would not be in God's kingdom.*)
5. **Was Jesus sad because many of the Jewish people didn't believe that He was the holy Son of God?** (*Yes, He loved them very much.*)
6. **Do you want to be a disciple who follows Jesus or like a synagogue ruler who loves traditions more than Jesus?** (*Seek God's kingdom by loving God and obeying His Word.*)

**Key for symbols:**

- This box symbol represents ideas that can be used for two-year-olds through kindergarten. Please remember to slow down the pace for two-year-olds and keep the pace moving for five-year-olds.
- ② This symbol represents ideas that are best used for two- and three-year-olds.
- ④ This symbol represents ideas that are best used for four-year-olds through kindergarten.

**Note to Teachers:** If you are going to invite parents to your "kingdom banquet" next week, send out **BLUK12ECGF10** invitations today.

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## Hook:

- Book Center:** Bring several interesting books and let the children choose which one they want you to read. Each of the books has to do with lesson concepts we have been learning about. Don't read the books word for word unless you have a kindergarten class. Preview the books and paraphrase so that the children get the point without losing interest. The following books are available if requested from the Children's Department: Hey, That's Mine! by Standard Publishing, (good for two- and three-year-olds) Casey the Greedy Young Cowboy by Michael Waite, Growing Jesus' Way by Carolyn Nystrom, and What Is Prayer? by Carolyn Nystrom.
- Farm Center:** Bring back last week's barn and farm animals. Emphasize the care that the farmers give the animals. Every day, they make sure the animals have food and water. If your farm set does not have a donkey or an ox, bring pictures to show what they look like. In Jesus' time, in Israel, farmers had donkeys and oxen. In today's Bible Adventure, Jesus will talk about how the farmers loved their animals and cared for them.
- Pin the Tail on the Donkey:** Draw a large picture of a donkey on butcher paper and hang it on the wall. The older children can be blindfolded and try to pin the tail on the donkey. The younger children can each have a turn at sticking the tail on the donkey with tacky putty. In today's Bible Adventure, Jesus will talk about how donkeys and oxen need people to take care of them.
- Donkey and Ox Center:** Let the children pretend to be donkeys or farmers. One child is the farmer (with a hat) and one child is the donkey. The donkey walks on all fours while the farmer leads him to water by a rope or string tied around his waist. The donkey can drink water from a bowl like a donkey would drink. Then the children can trade places and do the activity again. In today's Bible Adventure, Jesus will talk about how much farmers love and care for their donkeys and oxen.
- Bending Exercise Rhymes: (BLUK12ECGF5)** It is always most effective to have poems and songs memorized. However, it is easy to forget the words when we're "on stage." Write the words to the GF5 rhymes on large tagboard so that the teachers can see and remember the words. In today's Bible Adventure, we will hear about a woman who could not bend, stretch, or stand up tall for many years. Jesus cared for her and helped her.
- Review Center:** Make different hats for Pharisees, synagogue rulers and Jesus-followers to wear later in the morning as you act out the Adventure.
- "People are Different" Activity:** "In today's Bible Adventure, you will hear about some people and get to know them better. They will not all think and act alike. We are different, too, and like different things. Let's get to know each other better this morning. Stand up (wave your hand, stand up and turn around, pat your back, etc.) if you hear me say something that is true about you." (Ideas for teachers to say: Stand up if you have brown hair, have blue on today, if Cheerios is your favorite cereal, if red is your favorite color, if you like peanut butter sandwiches the best of all, if you have a sister, etc. Add others as you think of them.)
- Action Song: "This is the Way We . . . on a Sunday Morning!"** In today's Bible Adventure, we will learn that the Pharisees were angry with Jesus for not washing His hands in a certain Pharisee traditional way. Let's sing a song about doing things a certain way.  
This is the way we wash our face, wash our face, wash our face.  
This is the way we wash our face in Bible School this morning.  
Other verses: "comb our hair, put on our clothes, pray for our food, eat our breakfast, brush our teeth, pick up our Bible, shut the door, drive the car, help our friend, pick up toys, call a friend to come for lunch, set the table, call Grandpa and Grandma, etc.)
- ④ **Fig Center:** If you are emphasizing the parable in Luke 13:6, you might bring three or four different kinds of fruit like an orange, an apple, a peach, and a banana. Ask the children where each kind of fruit came from. (They come from an orange tree, an apple tree, etc.) Show the children a fig (Huckleberry's has fresh figs or you may use canned figs.) and explain to them that today in our

Bible Adventure, Jesus is going to tell us about good trees that produce fruit like this fig and what happens to a tree if it does not produce fruit.



## Book:

### Presentation Ideas -

- Show the **BLUK12ECGF1**, **BLUK12ECGF2**, and **BLUK12ECGF3** pictures as you tell the Bible Adventure.
- Make a **BLUK12ECGF4** woman that is held together at the waist with a brad. Show how she is bent over and then straightens up.
- ④ Use the fig you brought for the Hook time and show it to the children when you get to that part of the story.
- ④ As you talk about the parable of the fig tree, use the **BLUK12ECGF6** trees. You may want to tape several figs on one of the trees as you are talking. Leave one of the trees without fruit.

### Bible Adventure for 2's & 3's -

*(Show the GF1 picture of the Pharisee with his book of traditions.)* The Pharisees loved their book of traditions more than they loved God and His Word, the Bible. Jesus said to the disciples, "Watch out for those hypocritical Pharisees. They say they love God's Word, but they love their traditions more. Their hearts are full of selfish greed."

*(Show the GF2 picture of a synagogue ruler in front of a synagogue.)* There was another group of people who loved the traditions more than they loved God's Word. They were the synagogue rulers. A synagogue was a building where people went to worship God and learn about Him. A synagogue was like a church, so we might call it a synagogue church.

It was the Sabbath and Jesus went to the synagogue church because God had commanded in the Bible that everyone stop working and worship God on the Sabbath. Jesus always obeyed God's Word, so He went to the synagogue on Saturday.

*(Show the GF1 picture of the woman who could not stand up straight.)* While Jesus was teaching in the synagogue, He saw a woman who was bent over and couldn't stand up straight. This woman had been bent over for many, many years.

Jesus cared about the crippled woman and had compassion on her because Jesus loved people and wanted to help them. Jesus said to the woman, "Come here to me."

When the crippled woman came to Jesus, He said, "You are free to stand up." Jesus put His hands on the woman and immediately she straightened up.

The woman could hardly believe that she was standing straight up! She knew that only God had power to make her body straight. Only God could say a word and make her well. She praised and thanked God for Jesus' powerful words.

Everyone was happy for the woman, except one person. That person was the synagogue ruler. *(Show the GF2 picture of the synagogue ruler watching Jesus.)* The synagogue ruler was in charge of the synagogue and he was angry with Jesus. "This is my synagogue," he thought, "and I will decide the days when people can be healed in my synagogue." The synagogue ruler did not have a soft heart toward God. He did not believe that Jesus was the holy Son of God.

*(Show the GF1 picture again.)* The synagogue ruler said, "It is not right to heal people on the Sabbath! My book of traditions says it is wrong. You should wait until the next day."

Jesus said to the synagogue ruler, "You are being a hypocrite! You are telling me not to love my neighbor by healing on the Sabbath, but you say it's okay for someone to help their donkey on the Sabbath. You say that it is all right to untie a donkey's rope and lead it out to water for a drink. Yet, you tell me not to 'untie' this woman's body. Isn't a Jewish woman more important than a donkey?"

The synagogue ruler was like the Pharisees who didn't like Jesus. They didn't want to admit they had selfish greed in their hearts. They didn't want to believe that Jesus was the holy Son of God. The synagogue ruler didn't say any more to Jesus, but he didn't follow Jesus. He kept watching Jesus to try to catch Him doing something wrong.

Jesus said, "There are Jewish leaders who know all about the Bible, but they will not be in God's kingdom because they don't believe in Me. It makes me sad that My own people won't follow Me or obey My words."

I want to love Jesus with all my heart, soul, mind and strength, don't you? I want to be in God's kingdom with Jesus. I want to ask, seek and knock on the kingdom door.

**Prayer:** Dear God, I want to knock on Your "door" so that I can live with You in Your heavenly kingdom. I don't want to make up rules that are selfish. I want to obey Your Bible and be thankful for all the good things You have given me. In Jesus' name, Amen.

### ***Bible Adventure for 4's, 5's & K -***

*(Show a picture of the Pharisee with his book of traditions.)* The Pharisees loved their book of traditions more than they loved God and His Word, the Bible. Jesus said to the disciples, "Watch out for those hypocritical Pharisees. *(Assume a defensive posture like last week when you say, "Watch out!")* The Pharisees say they love God's Word, but they love their traditions more. Their hearts are full of selfish greed."

*(Show the GF2 picture of a synagogue ruler in front of a synagogue.)* There was another group of people who loved the traditions more than they loved God's Word. They were the synagogue rulers. A synagogue was a building where Jews went to worship God and learn about Him. A synagogue was like a church, so we might call it a synagogue church.

On the Sabbath Jesus went to the synagogue church because God had commanded in the Bible that everyone stop working and worship God on the Sabbath. The Sabbath was Saturday and God wanted people to take a break from their hard work and go to the synagogue to worship Him.

*(Show the GF1 picture of the woman who could not stand up straight.)* Jesus always obeyed God's Word, so He went to the synagogue on Saturday. While Jesus was teaching in the synagogue, He saw a woman who was bent over and couldn't stand up straight. This woman had been bent over for many, many years. She had a sad look on her face because her back hurt all the time.

Jesus cared about the crippled woman and had compassion on her because Jesus loved people and wanted to help them. Jesus said to the woman, "Come here to me."

When the crippled woman came to Jesus, He said, "You are free to stand up." Jesus put His hands on the woman and immediately she straightened up.

The woman could hardly believe that she was standing straight up! She began smiling and walking around, bending and stretching her back. What a miracle! She knew that only God had power to make her body straight. Only God could say a word and make her well. She praised and thanked God for Jesus' powerful words.

Everyone was happy for the woman, except one person. That person was the synagogue ruler. *(Show the GF2 picture of the synagogue ruler watching Jesus.)* The synagogue ruler was in charge of the synagogue and he was angry with Jesus. "This is my synagogue," he thought, "and I will decide the days when people can be healed in my synagogue." The synagogue ruler did not have a soft heart toward God. He did not believe that Jesus was the holy Son of God.

*(Show the GF1 picture again.)* The synagogue ruler said, "It is not right to heal people on the Sabbath! My book of traditions says it is wrong. You should wait until the next day."

Jesus said to the synagogue ruler, "You are being a hypocrite! You are telling me not to love my neighbor by healing on the Sabbath, but you say it's okay for someone to help their donkey on the Sabbath. You say that it is all right to untie a donkey's rope and lead it out to water for a drink. Yet, you tell me not to 'untie' this woman's body. Isn't a Jewish woman more important than a donkey?"

The synagogue ruler was like the Pharisees who didn't like Jesus. They didn't want to admit they had selfish greed in their hearts. They didn't want to believe that Jesus was the holy Son of God. The synagogue ruler didn't say any more to Jesus, but he didn't follow Jesus. He kept watching Jesus to catch Him doing something wrong.

Jesus said, "There are Jewish leaders who know all about the Bible, but they will not be in God's kingdom because they don't believe in Me. It makes me sad that My own people won't follow Me or obey My words."

Jesus told a parable story about the Pharisees, synagogue rulers and experts in the Law who didn't want to love God and their neighbors as much as they loved themselves.

*(Show the GF6 picture of the fig trees.)* Jesus said, "A man had an orchard with fig trees." Fig trees take three years to grow strong enough to produce figs on them. By the third year, a fig tree should be producing fruit or there is something wrong with it.

Jesus continued with the parable, "The man who had fig trees went to look for fruit on his fig trees. There was fruit on all but one tree. On one tree, there were no figs.

"The vineyard owner said to the man who took care of the vineyard, 'How long has this tree been growing here in this place?' The caretaker said that the tree was three years old.

“The vineyard owner said, ‘Cut this tree down because for three years I have looked for fruit and there still is none. Why should we let it take up space if it is worthless? We need to put a tree in here that will produce fruit.’”

Jesus continued, “The caretaker said to the owner of the vineyard, ‘Please leave it one more year. I will fertilize it and dig around it and try to help it grow fruit next year.’”

Jesus told this parable because He was looking for “fruit” in the Pharisees’ lives. Jesus wasn’t looking for fig fruit. He was looking for the “good tree” fruit of kindness that He taught about in His sermon. Jesus was looking to see if the Pharisees and synagogue rulers were sharing what they had with those who had none. He was looking to see if they would stop and help someone in trouble like the good Samaritan, or if they would pass by on the other side of the road.

The Pharisees and synagogue rulers were not doing what God created them to do, love God and love people. They were like the bad tree that Jesus talked about in His sermon. Jesus was warning them that they would be “cut out” of God’s kingdom. God doesn’t let people just take up space and look good without being fruitful. God is patient and helps people find God’s kingdom door, but if they won’t ask, seek, and knock, the door will be closed.

Jesus was sad that His own people, who knew God’s words, didn’t follow Him. He said, “Jerusalem, Jerusalem, I have longed to gather your children together, as a mother hen gathers her chicks under her wings, but you wouldn’t listen. You close your ears and have hard hearts.”

Jesus wants to gather you into His kingdom, too. Do you want to follow Jesus with your whole heart? Do you want to ask, seek, and knock on God’s “kingdom door?”

**Prayer:** Dear God, I want to knock on Your “door” so that I can live with You in Your heavenly kingdom. I want to obey Your Bible and be thankful for all the good things You have given me. Amen.



### Look:

**Woman and Donkey Activity Page: (BLUK12ECGF4)** Cut out the top and bottom halves of the woman. Let the children put the halves together with a brad paper fastener. At first, the woman is bent over and can’t stand up straight. Let the children pretend to be Jesus saying, “Be healed!” The children can then help their bent over women stand up straight and praise God. Sing a praise song, like “Jesus Loves Me.” When the children have done this activity several times, they can glue the bottom half of the woman to a piece of construction paper. The woman will still be able to bend at the waist. Glue the donkey on the page to remind the children that the synagogue ruler was more concerned about an animal than he was about the woman. As the children make the woman bend over and then stand up straight, they can sing “This Is the Day.” (See Song section.)

**Spaghetti Noodle Art:** This is a great activity that can be used for any lesson and the children love it! For this activity, all you need is cooked spaghetti and black construction paper. Cook the spaghetti in boiling water with a tablespoon of cooking oil until the pasta is soft but not mushy. Give each child a piece of black paper and a handful of pasta. Let the children go to work creating their masterpieces. Let them make a woman who is bent over, a woman who is standing up and a donkey. They may want to make a whole Bible Adventure picture with noodles. To preserve the masterpiece, cover it with waxed paper and sit a heavy book on it so that it will dry flat. The pasta will adhere even after it hardens.

**“Bent Over” Relay Game:** Divide the class into two teams. The first child in each line will grab her ankles with her hands and try to walk as fast as she can to a teacher. The teacher will say, “Be healed” and the child will thank the teacher and run back to the rest of the team. The next person in line does the same procedure.

**Bible Adventure Review:** Using the hats made during the Hook time, allow the children to act out the Bible Adventure as you repeat a brief version of it.

④ **“Good Fig” Activity Center: (BLUK12ECGF6)** Give each child a GF6 page with bare branches. One one tree, the children can glue raisins on the dots of glue the teacher dabs on the branches. The other tree remains bare. It is not a good tree and will be cut down by the orchard owner. Jesus said that the Pharisees were like the empty tree. They thought they had “good fruit” in their lives, but there was nothing good in their hearts. They needed to ask Jesus to forgive their sins. They needed to believe that He was the holy Son of God. They needed to follow Jesus with their whole hearts

**Snack Center:** If you made spaghetti noodles for the art idea, make extra noodles and let the children eat them for a snack. They can dip them in parmesan cheese or sauce. Let the children have a taste of a fig or a Fig Newton if you included the parable of Luke 13:6 in the Bible Adventure. Talk about how God cared for the woman who couldn't stand up straight. Talk about how we can care for people around us. Loving our neighbors is like having good fruit. We have "good fig" love for God and our neighbors when we follow Jesus.

### Songs:

**The Kids Go Marching** *(to the tune of "The Ants Go Marching")*  
The kids go marching two by two, hurrah! hurrah!  
The kids go marching two by two, hurrah! hurrah!  
The kids go marching two by two,  
The kingdom door they're walking to,  
And they all go marching up, to the door, to the kingdom door! *(Continued on next page)*  
*(Have the children sing this song as they march around the room in pairs. You could even have them walk through a door labeled as the "Kingdom Door.")*

**This Is the Day** *(to the tune of "This Is the Way We Wash Our Clothes")*  
**(First verse)**

This is the day that Jesus heals, Jesus heals, Jesus heals.  
This is the day that Jesus heals, any day of the week.

**(Second verse)**

This is the day the Pharisees frowned, Pharisees frowned, Pharisees frowned.  
This is the day the Pharisees frowned, when Jesus healed the sick.

**(Third verse)**

This is the day we praise the Lord, praise the Lord, praise the Lord.  
This is the day we praise the Lord, any day of the week.

**(Fourth verse)**

This is the day we go to church, go to church, go to church.  
This is the day we go to church, on a Sunday morning.



### Took:

**Weekly Calendar Activity Center: (BLUK12ECGF7 & BLUK12ECGF8)** Provide a GF7 calendar for each child that has thirty squares on it for the days of the month. Cut out the GF8 pictures and instruct the children to glue the pictures on the days of the week that they might be found helping set the table, hanging up their shirts, putting away their toys, feeding their pets, singing a song, and listening to Jesus' words in the Bible. The children can glue the pictures on any days they want! The Pharisees didn't want Jesus to help the bent over woman on the Sabbath. Jesus said that we should help people every day of the week. Talk about following Jesus every day as we help our moms, dads, and neighbors.

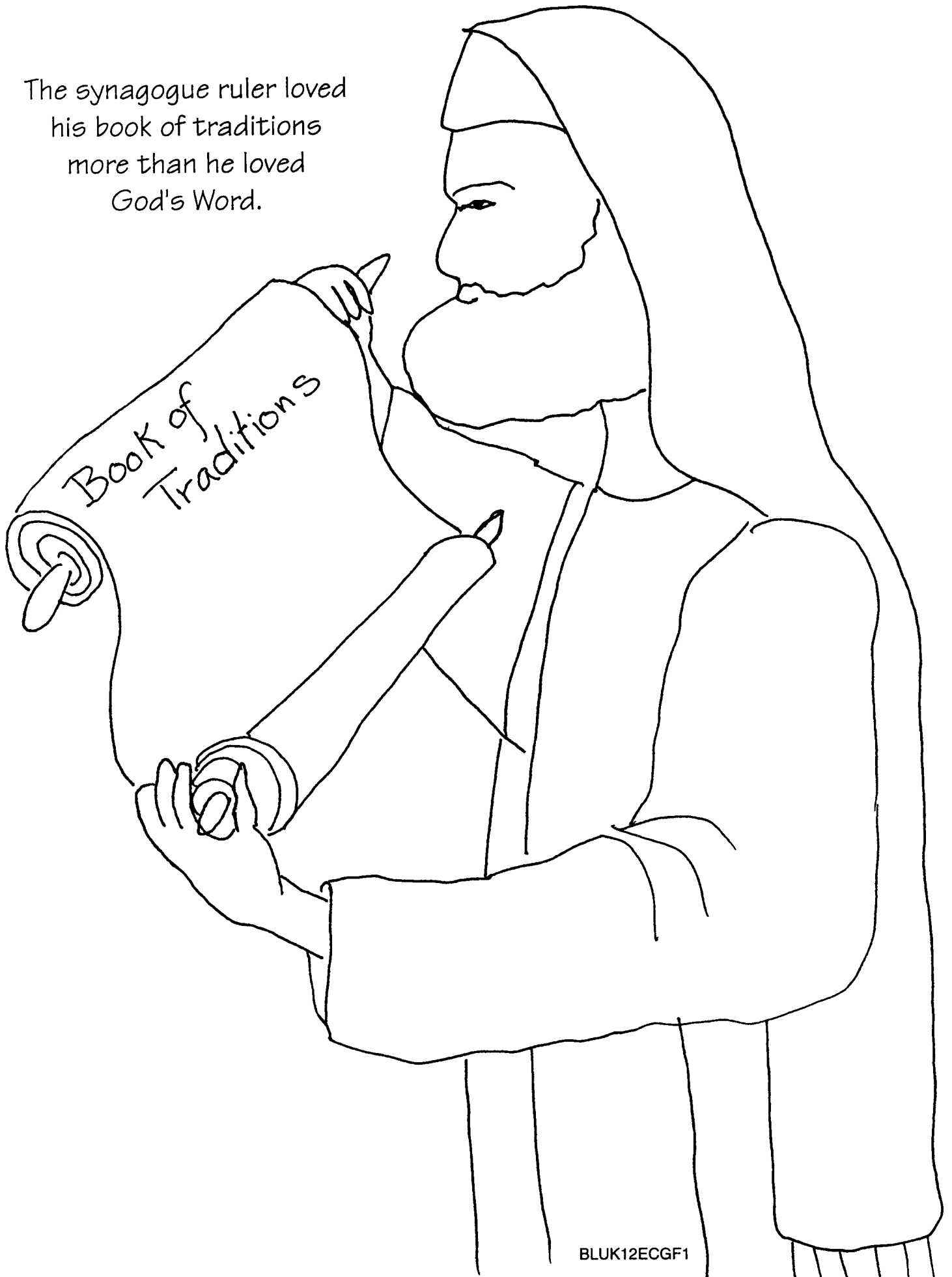
**Magazine Picture Hunt:** Find pictures of things that we might want to "follow" (think about and want) more than following and obeying Jesus. Look for pictures of people, TVs, CDs, books, popular toys, or popular heroes. Glue one of these pictures on a piece of paper. As you review the memory verse together, glue a picture of Jesus and a Bible over the top of these pictures.

**Luke Review Circles: (BLUK12ECGF9)** Continue using the Bible Adventure review circles to reinforce the "big picture" of Luke. See the Luke Review Methods page.

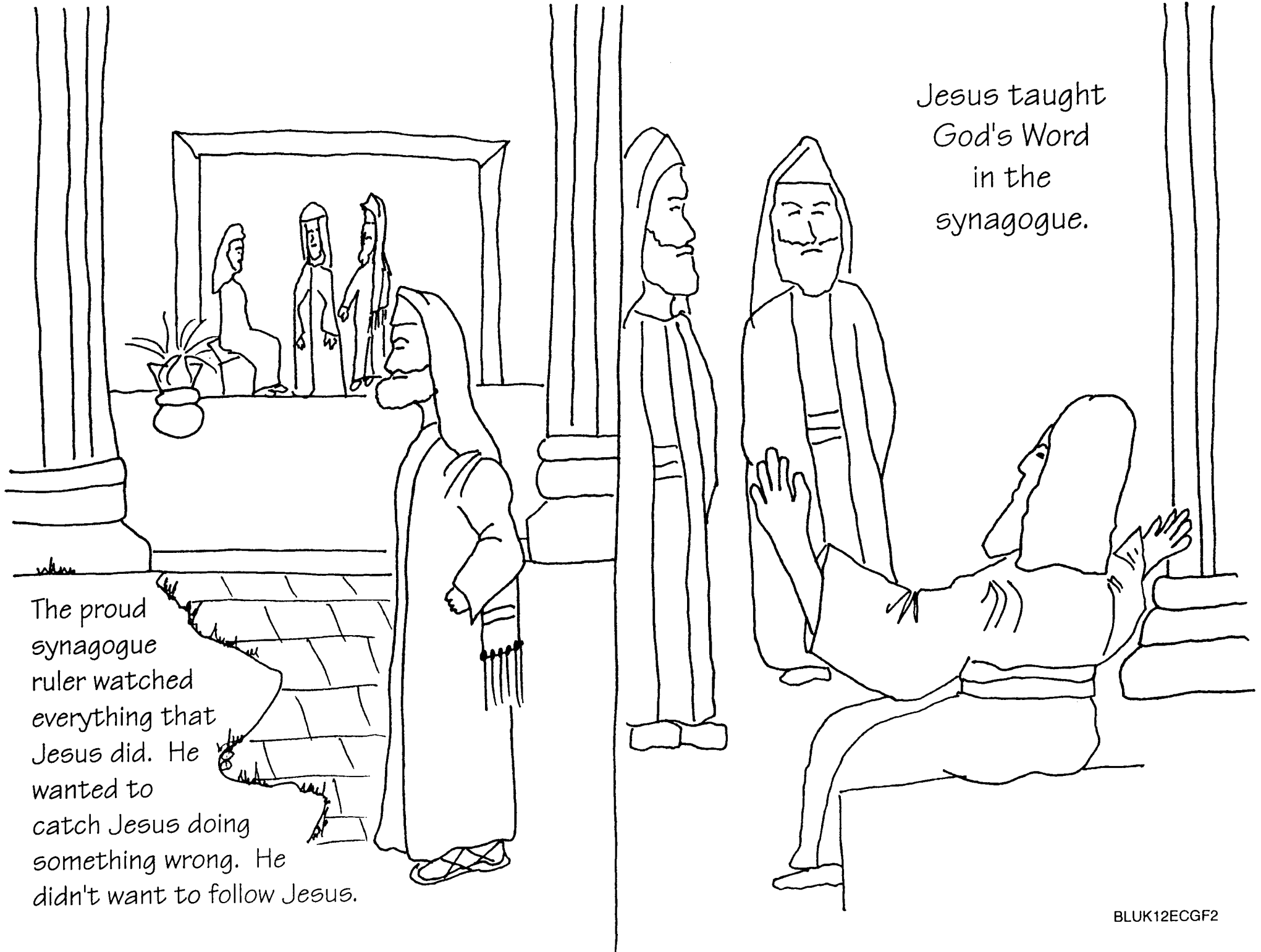
**Which Door Is the Right Door?** Prepare a little role play situation in which the children will look behind two doors. Make a large posterboard with two doors. Tell the children that you are looking for God's kingdom and that Jesus has said that if we ask, we will receive. If we seek, we will find, and if we knock, the door will be opened. Cup your hands around your mouth and have the children do the same. Lead them in saying, "Is this God's kingdom door?" Then ask the children to put one hand over their eyebrows as though looking in the distance. This will be the hand sign for "seeking." As the children use the hand sign, lead the children in learning to say, "I'm seeking God's kingdom."

Then have the children practice knocking on a pretend door as they say, "May I come into Your kingdom?" After you have practiced these three hand motions with the words, tell the children that you want to find out if this is God's kingdom door. Don't hurry the dialogue. Say, "I wonder if this is God's kingdom door. I want to find out." Cup your hands and say quietly and tentatively, "Is this God's kingdom door?" (No answer.) Ask the children to cup their hands and say the same thing. (No answer.) Then ask the children to speak louder. The door is opened and an item that children love is glued on the poster board behind the door. "Do you think this is God's kingdom door?" Lead the children to the conclusion that this is the wrong door. Then close the door. Go to the other closed door. Go through the same process as before. Behind this door is a picture of a Bible. Ask the children if they think that the Bible will lead us to God's kingdom. Lead them to the conclusion that Jesus is the holy Son of God who opens the door to God's kingdom.

The synagogue ruler loved  
his book of traditions  
more than he loved  
God's Word.

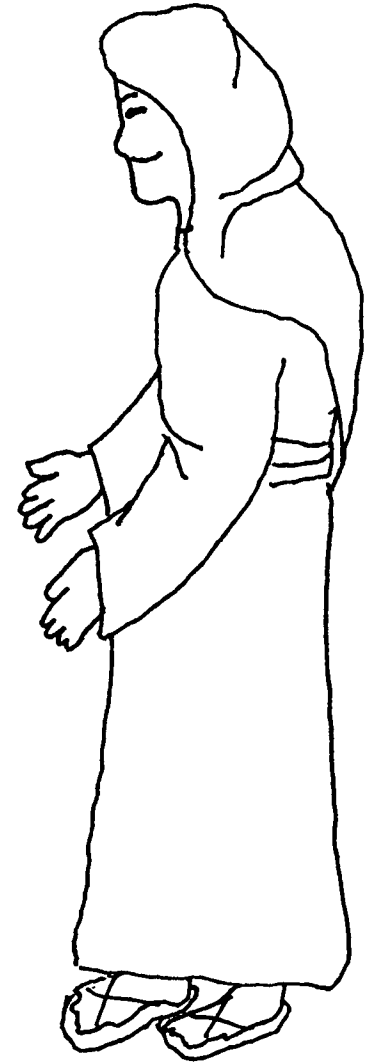
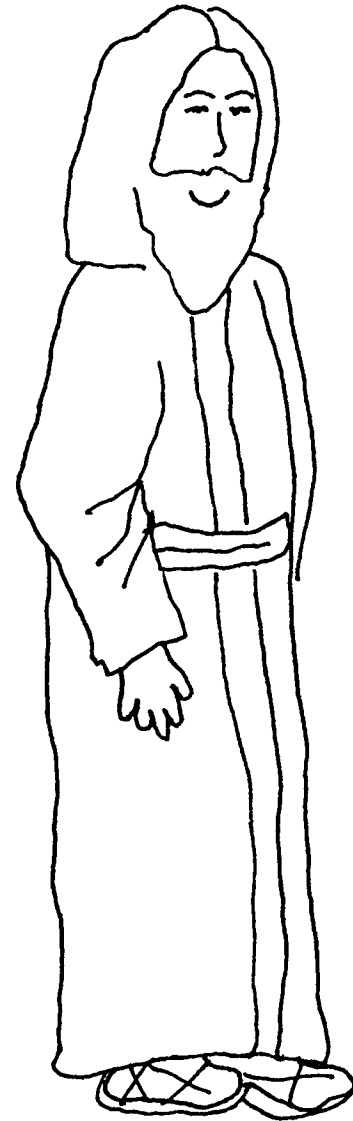
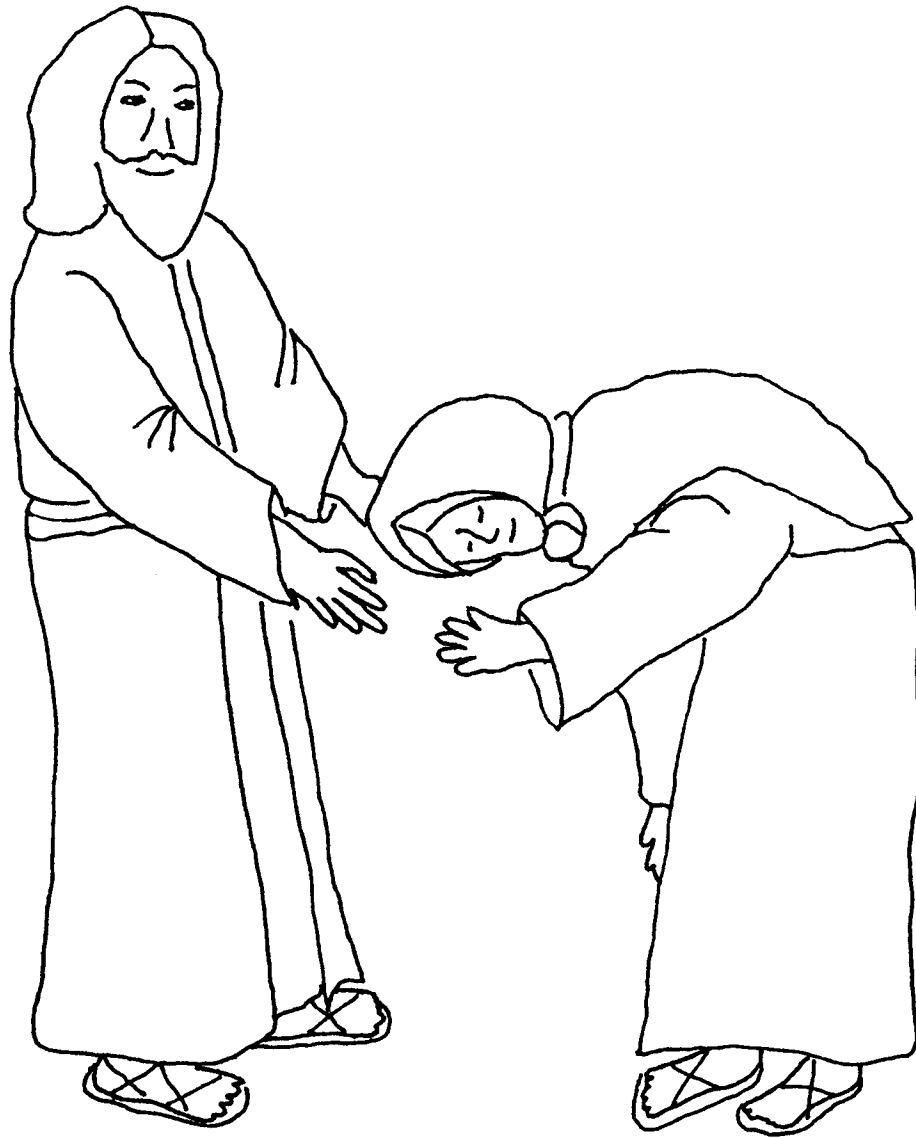


BLUK12ECGF1



Jesus taught  
God's Word  
in the  
synagogue.

The proud  
synagogue  
ruler watched  
everything that  
Jesus did. He  
wanted to  
catch Jesus doing  
something wrong. He  
didn't want to follow Jesus.

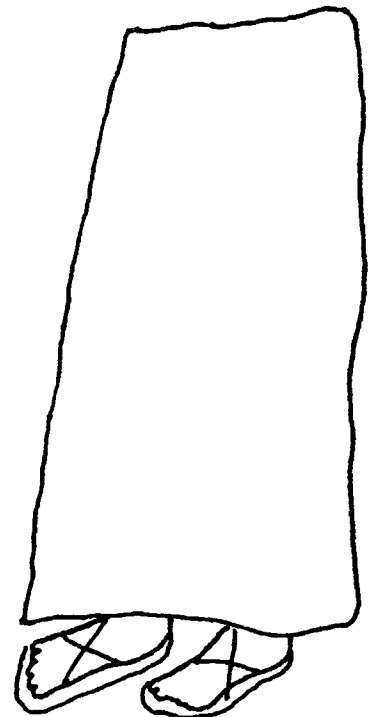
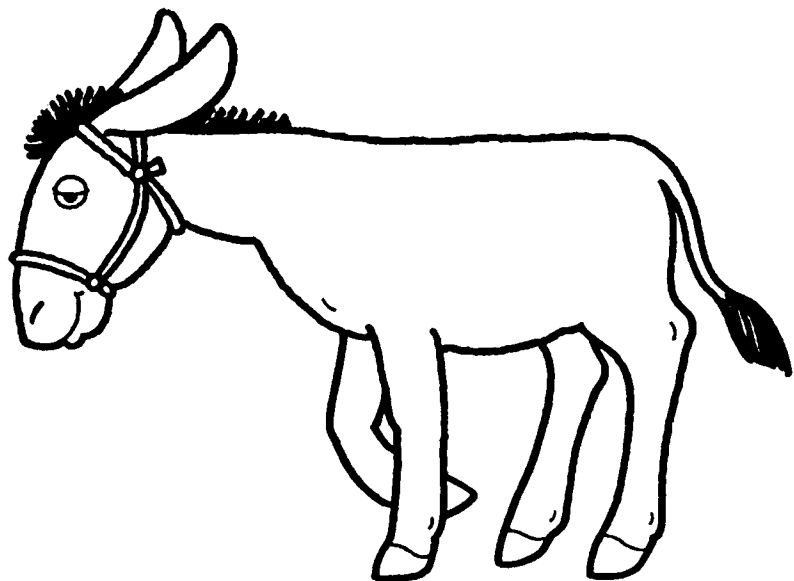
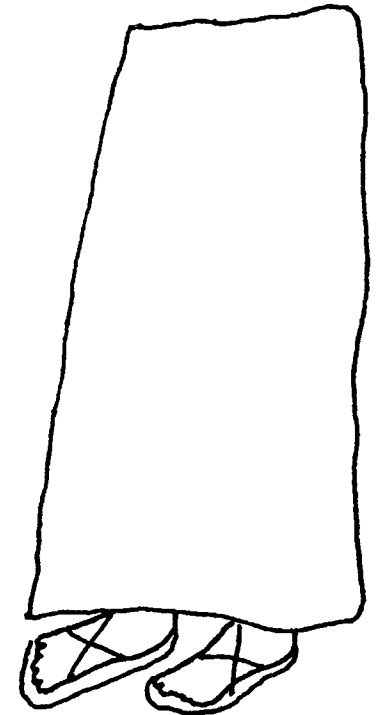
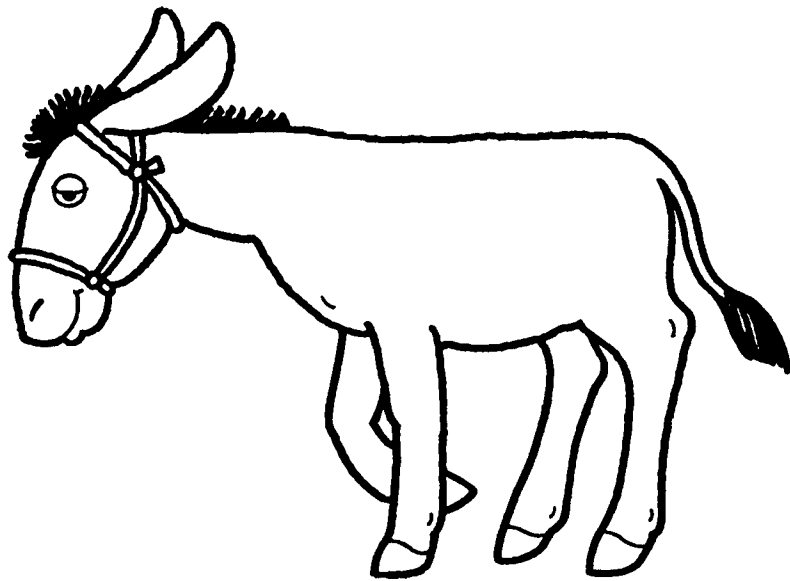
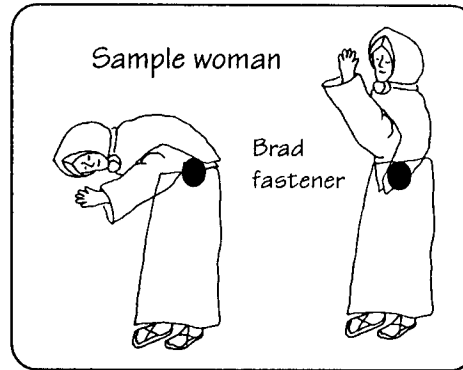


BLUK12ECGF3

Jesus healed the woman who had been bent over for eighteen years.

# Woman and Donkey Activity Page

Cut out one woman and one donkey per child.  
Let the children fasten the top and bottom halves of the woman together with a brad.



# I STAND UP TALL

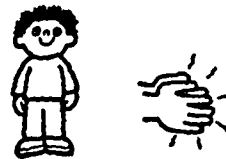
I stand up tall and turn around

And jump, jump, jump!



I stand up tall and clap my hands

With a thump, thump, thump!



I stand up tall and reach up high

Then clap, clap, clap!



I stand up tall then bend down low

And clap, clap, clap!



# I STRETCH

I stretch and stretch and find it fun

To try and reach high as the sun,

I bend and bend to touch the floor

Until my back will bend no more.



I stretch and try to reach the sky,

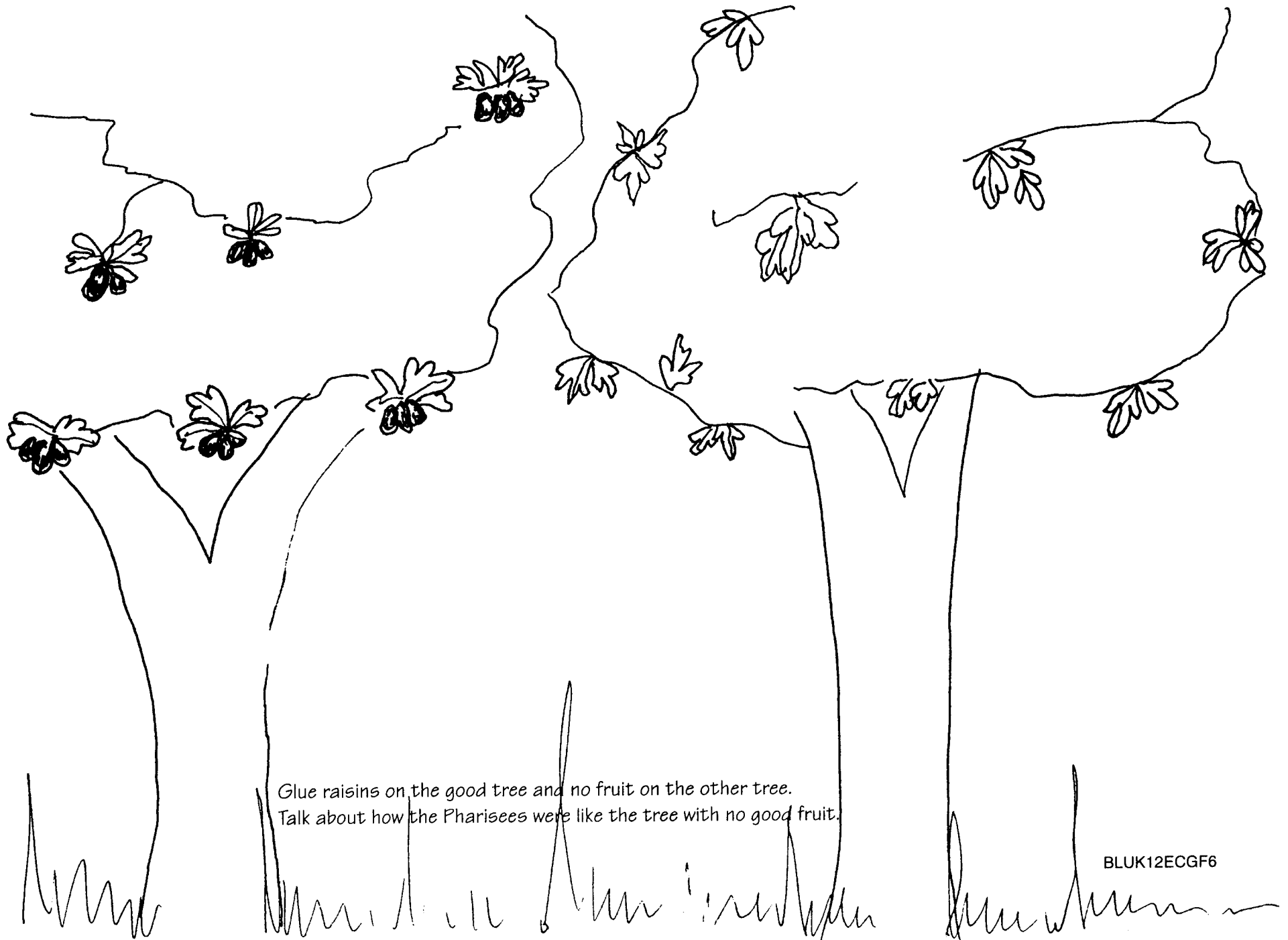
To touch the stars as they go by.

I bend so I can touch my toes,

Then straighten up and touch my nose.



The Pharisees were like the tree that had no good fruit.

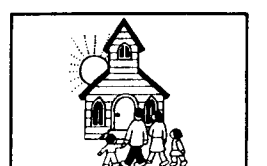
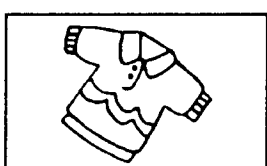
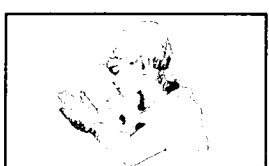
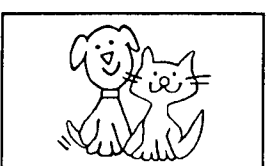
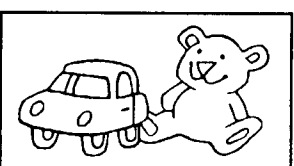
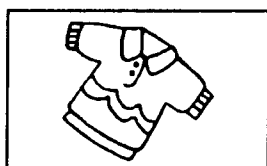
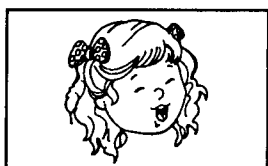
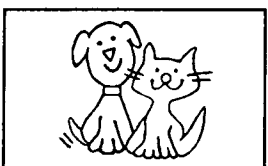
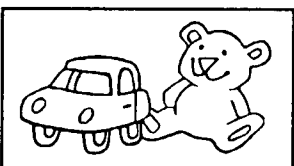
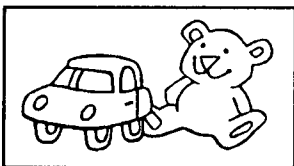
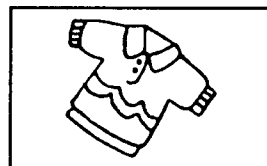
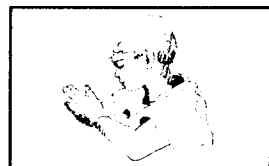
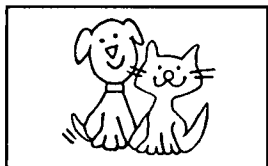
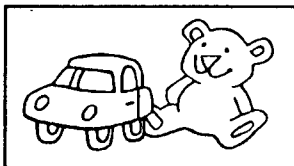
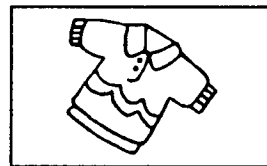
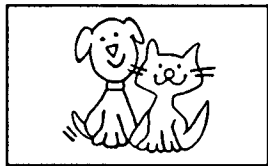
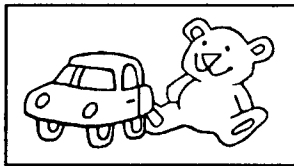
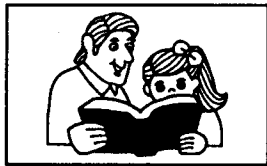
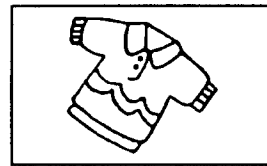
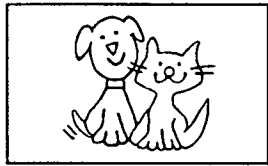
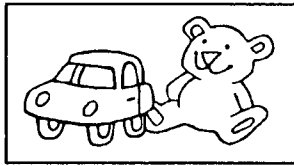
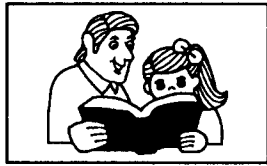


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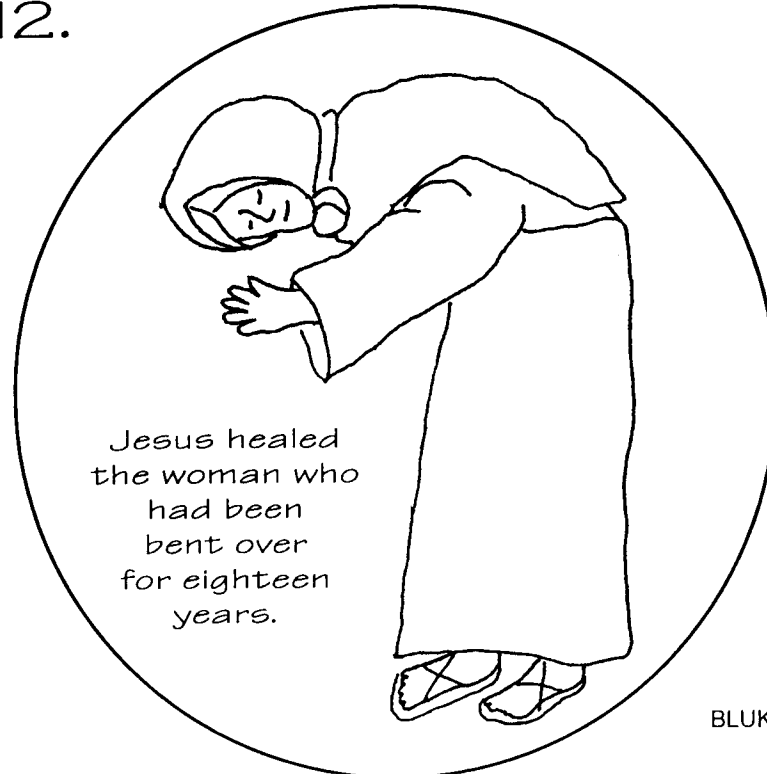
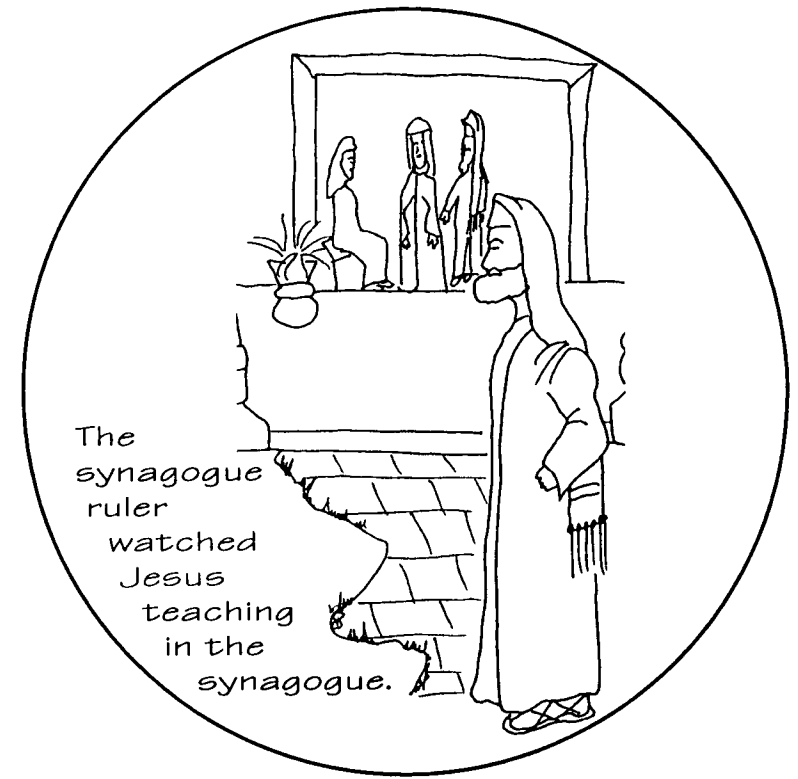
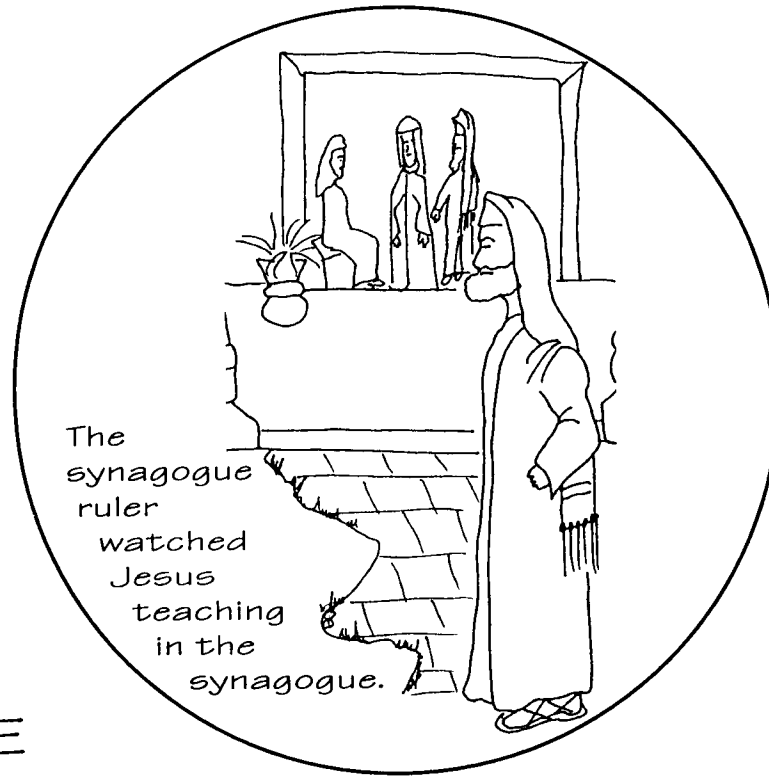
# November

1997

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						



STORY  
CIRCLES  
FOR LUKE  
LESSON #12.



**You are invited  
to a kingdom celebration!**

When: November 30, 1997  
Where: Bible School Class  
Bring: Your family and a lunch

Our class is getting ready for a "kingdom" party! We will have lunch together and see what the children have been learning in Luke.

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